

FORM E

DECLARATION OF INTENTION TO CREATE A STRATA PLAN
BY PHASED DEVELOPMENT

(Part II)

I, JOHN REGINALD (JACK) BRIGHT, President of Whistler Inn Inc, of Whistler, British Columbia, declare:

(1) That Whistler Inn Inc. intends to create a strata plan by way of phased development of the following lands which it owns or which it holds a right to purchase: Lot 13, Block 'C', District Lot 4749, Plan 15286, Vancouver Assessment District.

(2) That the plan of development is as follows:

(A) Schedule A

<u>Phase</u>	<u>Common Facility</u>
1	Swimming Area
2	

(B) Sketch Plan annexed

(C) Schedule C

<u>Phase</u>	<u>Date of Commencement</u>	<u>Date of Completion</u>
1	May 1, 1975	January 1, 1976
2	August 1, 1980	January 1, 1981
(D) Phase 1 - Unit Entitlement		1000
Phase 2 - Unit Entitlement		<u>123</u>
Total Unit Entitlement		1123

(E) Phase 1 - 19 one-bedroom commercial condominium units and
3 two-bedroom commercial condominium units
Phase 2 - 1 commercial licensed premise

(3) That It shall elect whether or not to proceed with each phase on or by the following dates:

Phase 1 - Construction commenced

Phase 2 - July 1, 1980

[Signature]
Approving Officer
MAY 8, 1976

WHISTLER INN INC.,

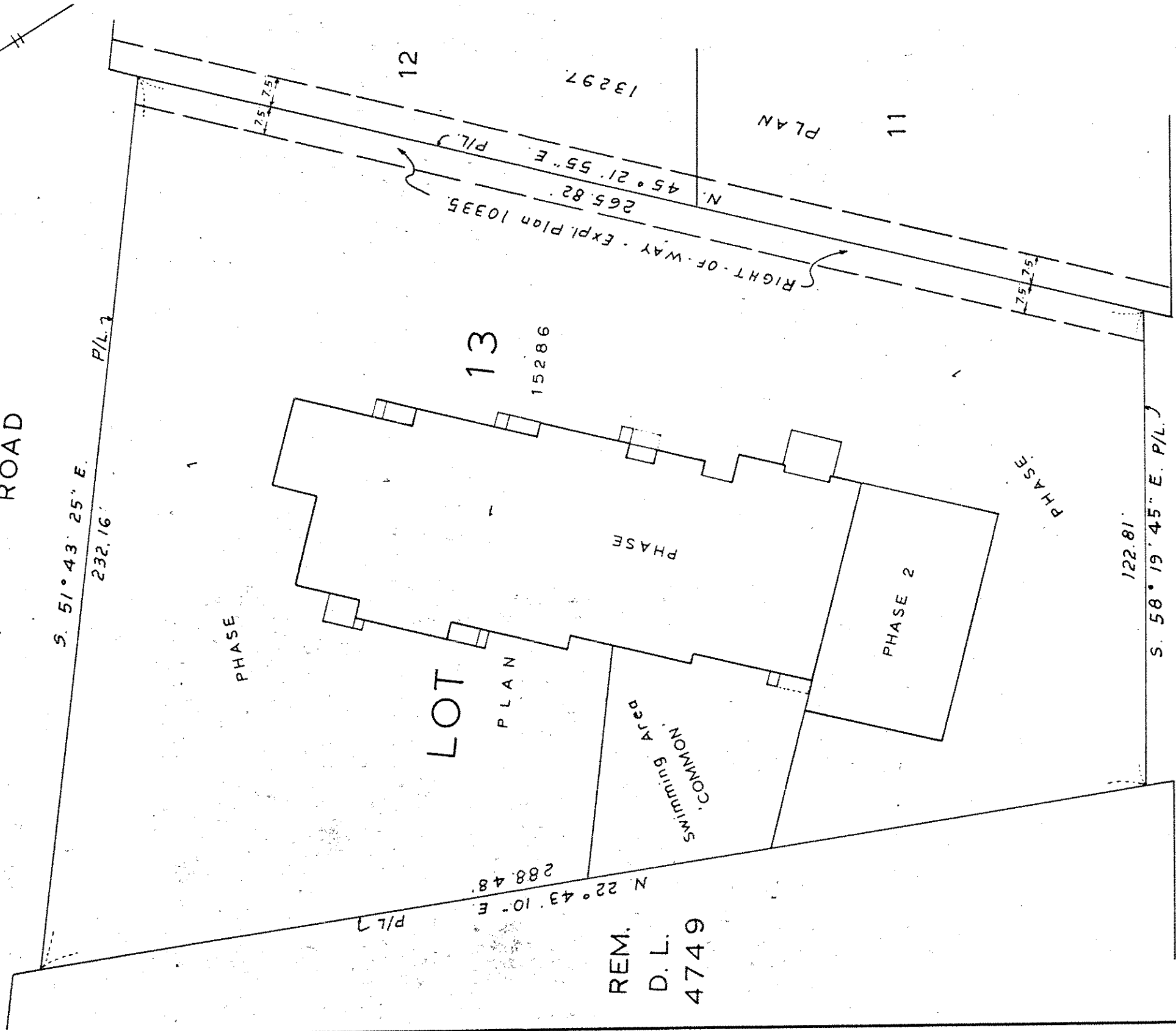
Per [Signature]
President

(B) SKETCH SHOWING PHASES OF STRATA
 DEVELOPMENT ON LOT 13, BLOCK 'C',
 DISTRICT LOT 4749, PLAN 15286,
 VANCOUVER ASSESSMENT DISTRICT,
 RESORT MUNICIPALITY OF WHISTLER
 SCALE: 1 INCH = 30 FEET.

D.F. VF 338

PHASE 1

KAREN ROAD



REM.
 D.L.
 4749

LAKE PLACID ROAD

Certified Correct
 this 14th day of August, 1975.
[Signature]

PHASE 1 VR 338

STRATA PLAN OF LOT 13.

BLOCK 'C', DISTRICT LOT 4749.

PLAN 15286.

VANCOUVER ASSESSMENT - DISTRICT.

-ALTA LAKE, B.C.

RESORT MUNICIPALITY OF WHISTLER.

The address for the service of documents on the 'Strata Corporation' is:

'The Owners' Strata Plan No. V.R. 338

Box 279.

Alta Lake, B.C.

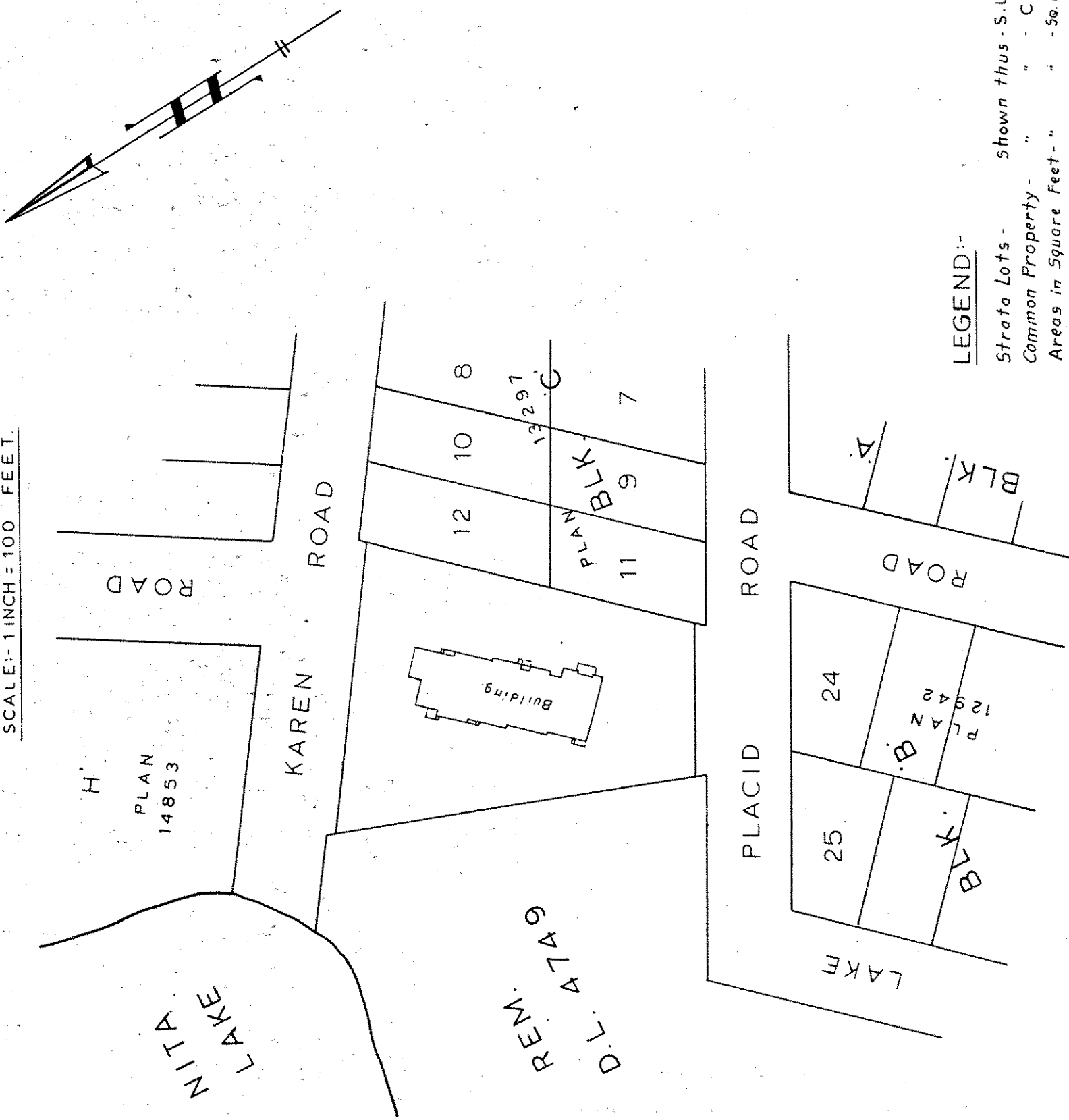
Strata Plan VR 338 - deposited and registered in the Land Registry Office at Vancouver, B.C. this 20th day of MAY, 1976

J. E. Hermon
Registrar.

Civic address is: 13A
Lake Placid Road,
Alta Lake, B.C.

KEY PLAN

SCALE: 1 INCH = 100 FEET



LEGEND:-

- Strata Lots - shown thus - S.L.
- Common Property - " - C.
- Areas in Square Feet - " - Sq. Ft.
- Property Lines - " - P/L

- Balconies and Patios are included within the Strata Lots.

I, J.E. Hermon, of Vancouver, B.C., British Columbia Land Surveyor, hereby certify that the building erected on the parcel described above is wholly within the external boundaries of that parcel. Dated at Vancouver on this 14th day of August, 1975.

J. E. Hermon
B. C. L. S.

HERMON, COTTON & BUNBURY,
DOMINION & B.C. LAND SURVEYORS,
VANCOUVER & SQUAMISH, B.C.

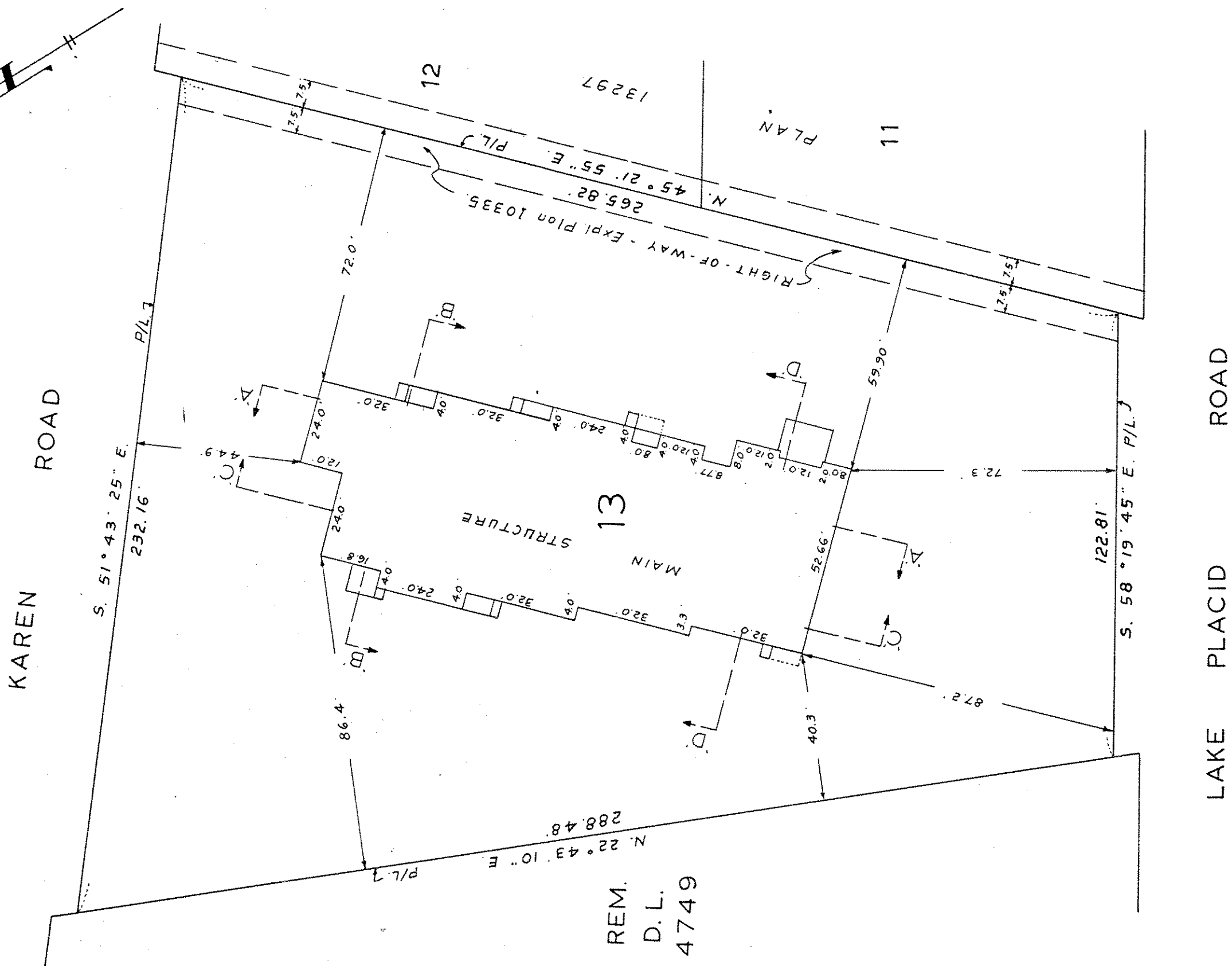
PHASE 1

Vr. 338

PLAN SHOWING LOCATION OF

BUILDING ON LOT 13.

SCALE: 1 INCH = 30 FEET.



NOTE: All ties from Property Lines are to Concrete Foundation of Main Structure.

August 14th 1975.

(J. 5135)

S - 1988 - 2

PHASE ↑

Vr 338

STRATA TITLES ACT.

LOT NO.	SHEET NO.	FORM 1		FORM 2		FORM 3	
		Schedule Of Unit Entitlement	Unit Entitlement	Schedule Of Interest Upon Destruction	Interest Upon Destruction	SCHEDULE OF VOTING RIGHTS	SCHEDULE OF VOTING RIGHTS
1	4.7		58		40		1
2	4.7		44		35		1
3	4.7		44		35		1
4	4.8		43		35		1
5	4.8		43		35		1
6	4.7, 8		42		35		1
7	5.7, 8		43		36		1
8	5.7		58		40		1
9	5.7		44		35		1
10	5.7		44		36		1
11	5.8		46		36		1
12	5.8		43		35		1
13	5.8		43		35		1
14	5.7, 8		42		36		1
15	6.7, 8		43		36		1
16	6.7		58		40		1
17	6.7		44		35		1
18	6.7		44		36		1
19	6.8		46		36		1
20	6.8		43		35		1
21	6.8		43		35		1
22	6.7, 8		42		36		1
Aggregate			1000		793		22

STATUTORY DECLARATION:

I/WE, the undersigned do solemnly declare that:

- I/WE (am/are) the Owner - Developer or the duly authorized Agent of the Owner - Developer.
- The Strata Plan is entirely for residential use.
- I/WE make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under Oath.

Declared before me at Vancouver in the Province of British Columbia this ... day of A.D. 197

A Notary Public in and for the Province of British Columbia.

Accepted as to Forms 1 and 2 AND 3
this 10th day of March, 1972

[Signature]
for Superintendent of Insurance.

[Signature]
Approving Officer
MAY 8, 1972

MORTGAGEES:

'MONTREAL TRUST COMPANY'

Per -

Per -

'NORTH SHORE COMMUNITY CREDIT UNION'

Per - *[Signature]*

Per - *[Signature]* PRESIDENT

'THE ROYAL BANK OF CANADA'

Per - *[Signature]*

Per - *[Signature]* YOUNG MACHENOLD

(J. 5135.)

OWNER - DEVELOPER

'WHISTLER INN INC.'

Per - *[Signature]* (DIRECTOR)

Per - *[Signature]* (DIRECTOR)

Per - *[Signature]* (DIRECTOR)

Per - *[Signature]* (DIRECTOR)

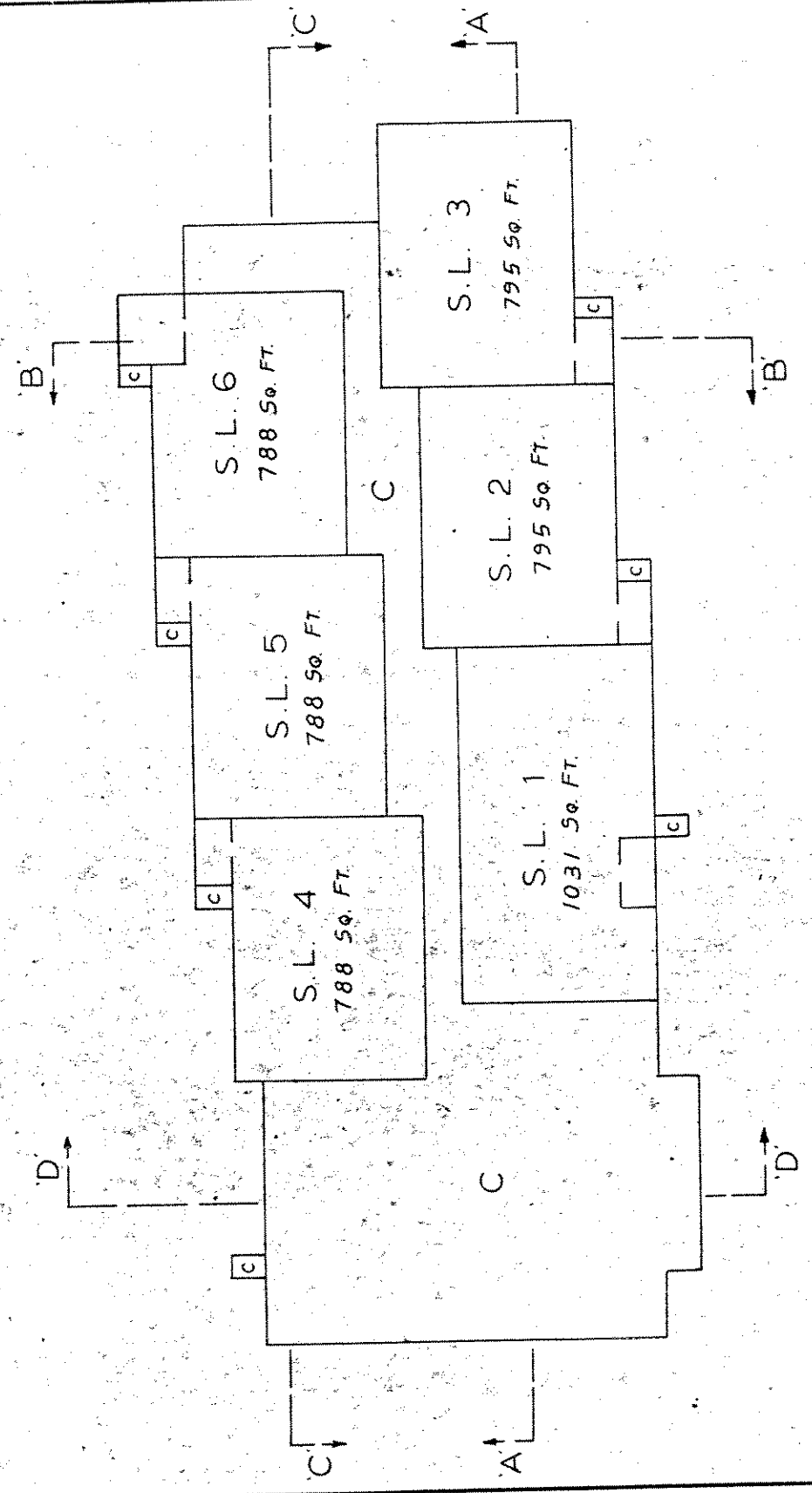
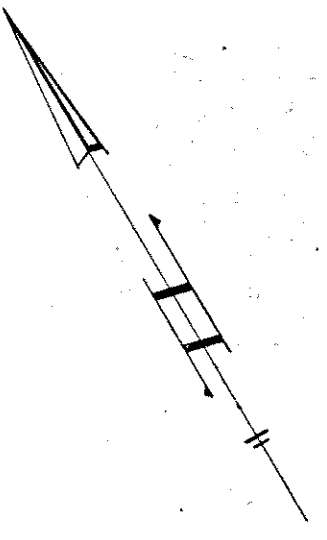
August 14th, 1975.

PHASE 1
Vr 338

FIRST FLOOR PLAN

SCALE: 1 INCH = 20 FEET.

29:4



JEA.

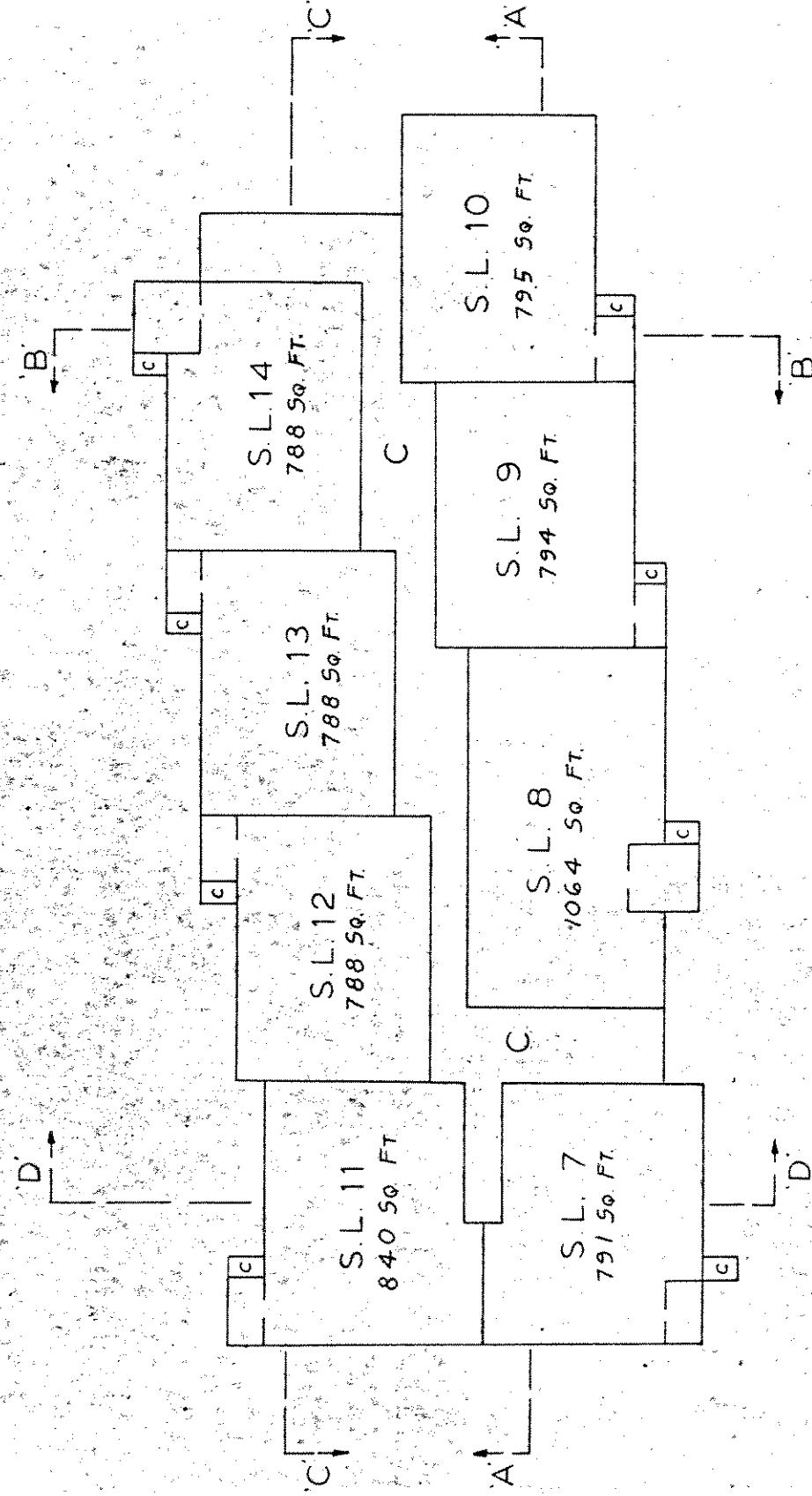
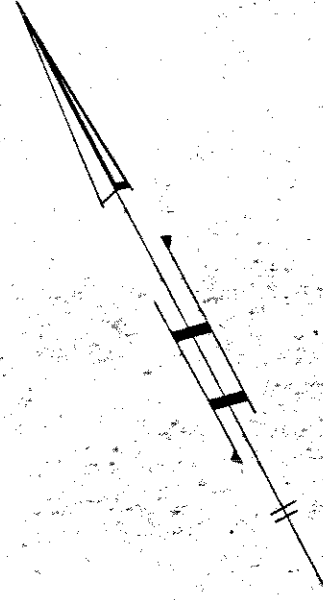
August 14th 1975.

(J. 5/35)

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SECOND FLOOR PLAN

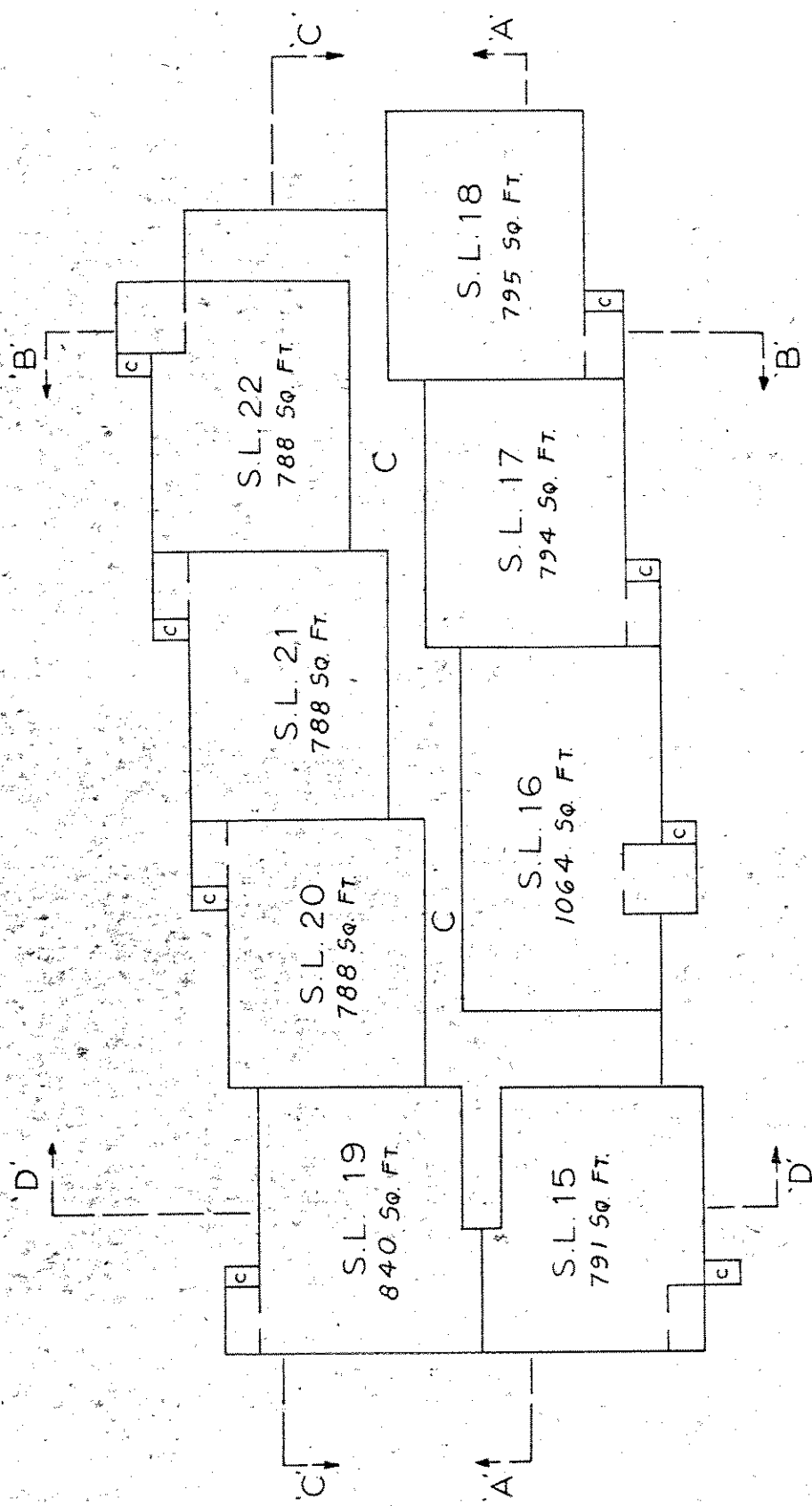
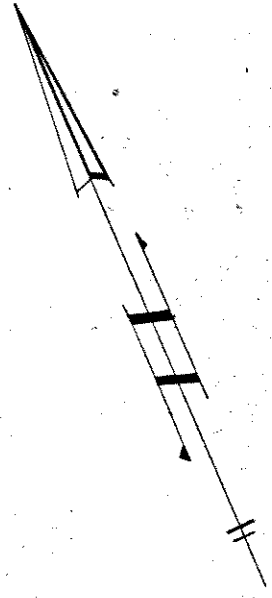
SCALE: 1 INCH = 20 FEET



August 14th, 1975

THIRD FLOOR PLAN

SCALE: 1 INCH = 20 FEET



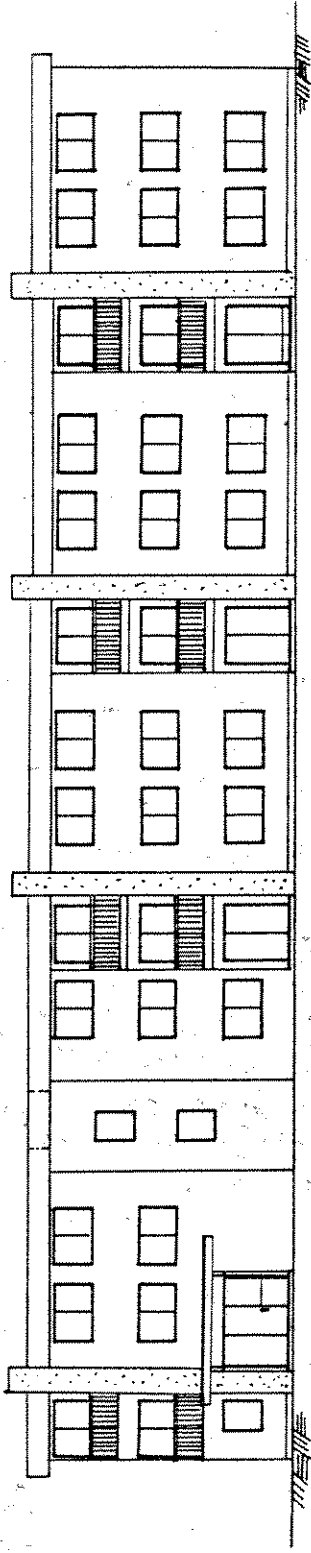
J.E.D.
August 14th 1975.

PHASE 1
Vr 338

ELEVATION OF BUILDING

LOOKING NORTH - WEST.

SCALE: 1 INCH = 20 FEET.



S.L. 15	C	S.L. 16	S.L. 17	S.L. 18	3rd. Floor
S.L. 7	C	S.L. 8	S.L. 9	S.L. 10	2nd. Floor
C		S.L. 1	S.L. 2	S.L. 3	1st. Floor

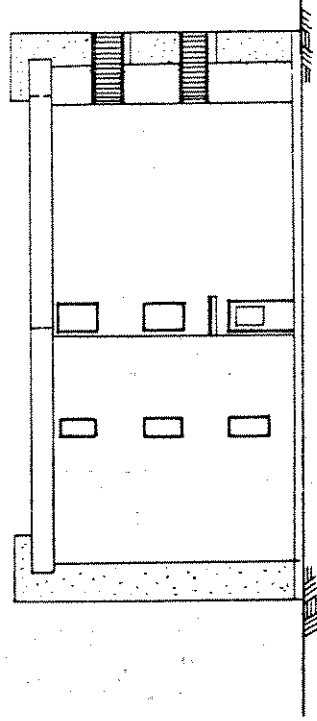
DIAGRAMMATIC ELEVATION - SECTION 'A-A'

(See First Sheet - Sheet 2)

ELEVATION OF BUILDING

LOOKING SOUTH - WEST.

SCALE: 1 INCH = 20 FEET



S.L. 18	C	S.L. 22	3rd. Floor
S.L. 10	C	S.L. 14	2nd. Floor
S.L. 3	C	S.L. 6	1st. Floor

DIAGRAMMATIC ELEVATION - SECTION 'B-B'

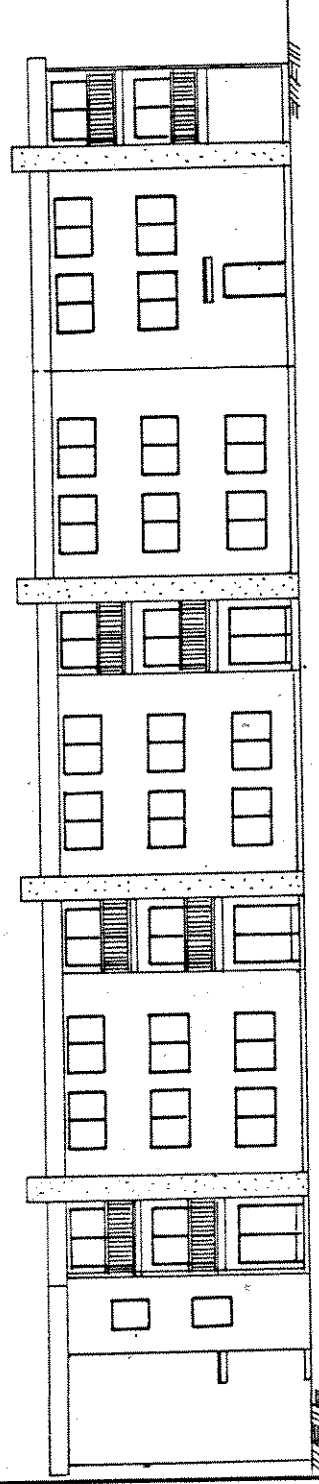
(See First Sheet - Sheet 2)

[Signature]
August 14th 1975.

PHASE 1
VR 338

ELEVATION OF BUILDING
LOOKING SOUTH - EAST.

SCALE: 1 INCH = 20 FEET.

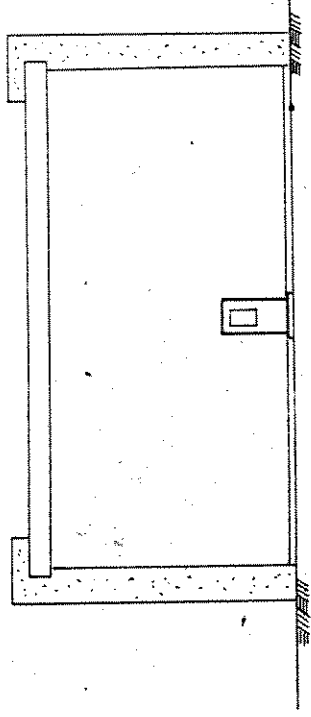


C	S.L. 22	S.L. 21	S.L. 20	S.L. 19	3rd. Floor
C	S.L. 14	S.L. 13	S.L. 12	S.L. 11	2nd. Floor
C	S.L. 6	S.L. 5	S.L. 4	C	1st. Floor

DIAGRAMMATIC ELEVATION - SECTION C-C
(See First Sheet - Sheet 2)

ELEVATION OF BUILDING
LOOKING NORTH - EAST.

SCALE: 1 INCH = 20 FEET.



S.L. 19	C	S.L. 15	3rd. Floor
S.L. 11	C	S.L. 7	2nd Floor
C			1st. Floor

DIAGRAMMATIC ELEVATION - SECTION D-D
(See First Sheet - Sheet 2)

LED
August 14th, 1975.

RECORD OF BY-LAWS AND ORDERS ETC

FILING		DOCUMENTS	
NUMBER	DATE	DATE	NATURE AND PARTICULARS
DF. H 46556	4/7/80	1/6/80	NOTIFICATION OF CHANGE OF BY-LAWS. W. P. Ridgway ASSISTANT DEPUTY REGISTRAR
DF. H 62661	15/9/80	30/5/80	NOTIFICATION OF CHANGE OF BY-LAWS. W. P. Ridgway ASSISTANT DEPUTY REGISTRAR

JED
AUGUST 14TH 1975.

DEALINGS AFFECTING THE COMMON PROPERTY

REGISTRATION		DOCUMENT	
NUMBER	DATE	DATE	NATURE AND PARTICULARS
501946 M	24-12-69	31-10-69	RIGHT-OF-WAY IN FAVOUR OF WHISTLER MOUNTAIN WATERWORKS LTD DATED <i>10/10/69</i>
F 31717	15-5-78	12-4-78	RIGHT-OF-WAY IN FAVOUR OF THE RESORT MUNICIPALITY OF WHISTLER OVER THAT PART INCLUDED IN REFERENCE PLAN 13863 <i>W. B. Ridgway ASSISTANT DEPUTY REGISTRAR</i>
H 4657	4/7/80	31/5/80	LEASE OF STRATA LOTS S & G, WHISTLER INN - TERNAL INC. TO THE OWNERS STRATA PLAN NO. VA. 338 PURSUANT TO SECTION 23(1). <i>W. B. Ridgway ASSISTANT DEPUTY REGISTRAR</i>

J. C. A.
August 14th, 1975.

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(J. 5135)