

# 611 Maple Mountain Rd



# 611 Maple Mountain Rd

This charming log home rests on a private hillside with ocean views. The living areas are filled with natural light and a rustic woodstove adorns the open living space, complemented by a cozy sunroom to relax in. Additionally, there's an office area that could easily serve as a third bedroom, adding versatility. Upstairs you find a spacious master suite that leads out to a sunny patio, offering potential for adding an ensuite bathroom. You will also find a second bedroom and large flex space. Step outside to relish the beautifully landscaped grounds and expansive deck, perfect for firing up the barbecue and hosting gatherings, all while basking in the warmth of the southern exposure. A separate double garage and low-maintenance metal roofs complete the picture. Located near amenities in the Cowichan Valley, with convenient access to the ocean, pickleball and tennis courts, a dog park, playground, and scenic hiking trails, all mere moments from your front door

| <b>Priced at</b><br>\$1,039,900 | Area<br>Bedrooms<br>Bathrooms<br>Lot Size<br>Floor Space | East Duncar<br>2<br>22651<br>1785 | n Age<br>Taxes<br>Tax Year<br>MLS#<br>Parking | 1980<br>4573<br>2023<br>951813                   |
|---------------------------------|--|-----------------------------------|---|--|
| PAUL TEDR                       |  | Scan this QR<br>Code with your    |   | (250) 216-60<br>paul@paultedrick<br>23 Queens Ro |



# **Table of Contents**

Brochure Feature Sheet List of highlights / renovations Title Property Disclosure Floor Plans Autoprop Report Zoning Map Zoning Bylaws BC Assessment Property Assessment

# Paul Tedrick

Cell: 250-216-6020 paul@paultedrick.ca www.paultedrick.ca





#### Wednesday, March 6, 2024

Information given is from sources believed reliable but should not be relied upon without verification. Where shown, all measurements are approximate and subject to confirmation. Buyers must satisfy themselves as to the applicability of GST. All data is copyright either the Vancouver Island Real Estate Board or the Victoria Real Estate Board.

# **Renovations and Highlights**

• Logs for the home are from Maple Mountain, the original chain to haul the logs to the home is laying next to the garage.

- •The yard is fully fenced.
- •Master Bedroom there is a roughed in area for an ensuite and dressing room / walk in closet.
- •Septic field in front of home.

# Insulation:

- 1. Insulation: All old insulation in the attic and in the crawl space was removed. The attic was vacuumed.
  - a. New insulation was installed in the attic.
  - b. New insulation was installed in the crawl space.
  - c. The crawl space was designed to be a "cold" zone removing out the floor heater that had been used to heat the space.

# **Structural and Supports:**

- 2. Additional supports for the building were installed under the house and a barrier was laid down.
- 3. A large beam was installed along the front of the house to support the "sunroom". Previously the sunroom had been only supported as a porch.
- 4. On the front deck it was decided to slightly expand the front deck with the installation of glass panels and the pergola structure.

# Doors, Windows, and Framing:

- 5. Front door and French doors were custom made and fitted.
- 6. All windows except for the laundry room window have been replaced.
- 7. All window frames inside and out have been replaced.

# Kitchen:

- 8. The kitchen was gutted. New tile, paint, cupboards, paint, and appliances.
- 9. Wall between the kitchen and the living room was moved back a foot and a half to enhance and provide a more welcoming entrance to the living room.
- 10. Tiled the kitchen wall.
- 11. Electrical panel cover installed by licensed electrician.

# Electrical: All work done by a licensed electrician.

- 12. All new electrical in the kitchen and sunroom. All new electrical sockets, faceplates replaced.
- 13. All base board heaters were removed from the house and wall heaters installed.
- 14. A new electrical panel was installed for the house and another one in the garage.

- 15. Three-way exterior motion senor lights installed on the garage.
- 16. All new light fixtures were installed in the house.

# **Bathrooms and Laundry Rooms:**

- 17. Two-piece bath new toilet, flooring, tire, sink and paint.
- 18. Laundry room new appliance, sink installed, hot water heater.
- 19. The ½ bath off the master was removed. It was a huge soaker tub installed on a pedestal with carpet on the floor. It has been leveled, re-drywalled.
- 20. We removed the cork flooring on the main bath upstairs, installed new tile, removed the tub that was slanted backwards and installed the shower, painted.

# Septic:

21. Repairs to the septic were completed with new ports and access panel installed.

# Sunroom and Living Room:

- 22. The living room "picture window" was replaced and re-designed.
- 23. The arches between the living room and the sunroom and the entrance to the living room from the hall were "arched" with cedar.
- 24. Removed and replaced the mantel around the fireplace. Custom made.
- 25. Removed the tile in front of the fireplace and re-tiled.

# Paint:

- 26. Paint as appropriate, bathrooms, kitchen, spare room, office space upstairs, master bedroom. Electrical:
- 27. Shingles installed on the exterior of the house and garage have been stained both sides to prevent cupping and ensure longevity. See Exterior.

# Garage:

- 28. The garage has a new gutter.
- 29. The facia on the garage was replaced with cedar.
- 30. The garage has been painted.
- 31. New large light fixture on the front of the garage. Three-way light system, motion sensor installed.

# Master:

- 32. Replace the sliding door on the master.
- 33. The upstairs deck was re-built, the railing removed and replaced with glass and metal and the deck coating put on.
- 34. The overhang of the roof over the sunroom was replaced.

# Exterior:

- 35. The woodshed was built
- 36. The gate and fence at the entrance to the yard were replaced cedar and painted.

File Reference: Declared Value \$485000

# \*\*CURRENT INFORMATION ONLY - NO CANCELLED INFORMATION SHOWN\*\*

| Land Title District  | VICTORIA   |
|----------------------|------------|
| Land Title Office    | VICTORIA   |
| <b>Title Number</b>  | CA5286443  |
| From Title Number    | EL75808    |
| Application Received | 2016-06-24 |
| Application Entered  | 2016-07-04 |

# **Registered Owner in Fee Simple**

Registered Owner/Mailing Address:

611 MAPLE MOUNTAIN ROAD DUNCAN, BC V9L 5X7 AS JOINT TENANTS

# **Taxation Authority**

North Cowichan, The Corporation of the District of

# **Description of Land**

Parcel Identifier: 001-762-621 Legal Description: LOT B, SECTION 10, RANGE 6, COMIAKEN DISTRICT, PLAN 28551

# Legal Notations

HERETO IS ANNEXED EASEMENT E67495 OVER LOT C (PART) PLAN 28551

# **Charges, Liens and Interests**

Nature:EXCEPTIONS AND RESERVATIONSRegistration Number:M76300Registered Owner:ESQUIMALT AND NANAIMO RAILWAY COMPANYRemarks:INTER ALIAA.F.B. 9.693.7434A93222GSECTION 172(3)FOR ACTUAL DATE AND TIME OF REGISTRATION SEEORIGINAL GRANT FROM E & N RAILWAY COMPANY

# TITLE SEARCH PRINT

File Reference: Declared Value \$485000

Nature: EASEMENT **Registration Number:** E65496 Registration Date and Time: 1976-07-20 10:10 Remarks: APPURTENANT TO LOT C, PLAN 28551 Nature: MORTGAGE **Registration Number:** CB579567 Registration Date and Time: 2023-04-25 08:18 **Registered Owner:** INVESTORS GROUP TRUST CO. LTD. **INCORPORATION NO. A33060 Duplicate Indefeasible Title** NONE OUTSTANDING **Transfers** NONE

**Pending Applications** 

NONE

# PARCEL INFORMATION & MISCELLANEOUS NOTES PRINT

File Reference:

PARCEL IDENTIFIER (PID): 001-762-621

SHORT LEGAL DESCRIPTION:S/28551////B

MARG: TAXATION AUTHORITY:

1 North Cowichan, The Corporation of the District of

FULL LEGAL DESCRIPTION: CURRENT LOT B, SECTION 10, RANGE 6, COMIAKEN DISTRICT, PLAN 28551

MISCELLANEOUS NOTES:

ASSOCIATED PLAN NUMBERS: SUBDIVISION PLAN VIP28551

AFB/IFB: MN: N PE: 0 SL: 1 TI: 1

# INFORMATION ABOUT THE PROPERTY DISCLOSURE STATEMENT RESIDENTIAL

THIS INFORMATION IS INCLUDED FOR THE ASSISTANCE OF THE PARTIES ONLY. IT DOES NOT FORM PART OF THE PROPERTY DISCLOSURE STATEMENT.

# EFFECT OF THE PROPERTY DISCLOSURE STATEMENT

The Property Disclosure Statement will not form part of the Contract of Purchase and Sale unless so agreed by the buyer and the seller. This can be accomplished by inserting the following wording in the Contract of Purchase and Sale:

"The attached Property Disclosure Statement dated (date) is incorporated into and forms part of this contract."

# ANSWERS MUST BE COMPLETE AND ACCURATE

The Property Disclosure Statement is designed, in part, to protect the seller by establishing that all relevant information concerning the premises has been provided to the buyer. It is important that the seller not answer "do not know" or "does not apply" if, in fact, the seller knows the answer. An answer must provide all relevant information known to the seller. In deciding what requires disclosure, the seller should consider whether the seller would want the information if the seller was a potential buyer of the premises.

# BUYER MUST STILL MAKE THE BUYER'S OWN INQUIRIES

The buyer must still make the buyer's own inquiries after receiving the Property Disclosure Statement. Each question and answer must be considered, keeping in mind that the seller's knowledge of the premises may be incomplete. Additional information can be requested from the seller or from an independent source such as the Municipality or Regional District. The buyer can hire an independent, licensed inspector or other professional to examine the premises and/or improvements to determine whether defects exist and to provide an estimate of the cost of repairing problems that have been identified on the Property Disclosure Statement or on an inspection report.

#### FOUR IMPORTANT CONSIDERATIONS

- The seller is legally responsible for the accuracy of the information which appears on the Property Disclosure Statement. Not only must the answers be correct, but they must be complete. The buyer will rely on this information when the buyer contracts to purchase the premises. Even if the Property Disclosure Statement is not incorporated into the Contract of Purchase and Sale, the seller will still be responsible for the accuracy of the information on the Property Disclosure Statement if it caused the buyer to agree to buy the property.
- The buyer must still make the buyer's own inquiries concerning the premises in addition to reviewing a Property Disclosure Statement, recognizing that, in some cases, it may not be possible to claim against the seller, if the seller cannot be found or is insolvent.
- Anyone who is assisting the seller to complete a Property Disclosure Statement should take care to see that the seller understands each question and that the seller's answer is complete. It is recommended that the seller complete the Property Disclosure Statement in the seller's own writing to avoid any misunderstanding.
- 4. If any party to the transaction does not understand the English language, consider obtaining competent translation assistance to avoid any misunderstanding.

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# PROPERTY DISCLOSURE STATEMENT RESIDENTIAL

Date of disclosure: January 26 2024

The following is a statement made by the Seller concerning the premises located at:

ADDRESS: 611 Maple Mountain Rd Duncan



V9L 5X7 (the "Premises")

| THE SELLER IS RESPONSIBLE for the accuracy of the answers on this<br>Property Disclosure Statement and where uncertain should reply "Do Not                                 |     |    | HOULD INITIAL<br>PRIATE REPLIES. |                   |
|---|-----|----|----------------------------------|-------------------|
| Know." This Property Disclosure Statement constitutes a representation<br>under any Contract of Purchase and Sale if so agreed, in writing, by the<br>Seller and the Buyer. | YES | NO | DO NOT<br>KNOW                   | DOES NOT<br>APPLY |

#### 1. LAND

| A. Are you aware of any encroachments, unregistered easements or<br>unregistered rights-of-way?       | MM    |
|---|-------|
| B. Are you aware of any existing tenancies, written or oral?  | mail  |
| C. Are you aware of any past or present underground oil storage tank(s) on the Premises?              | Mal   |
| D. Is there a survey certificate available?   | The   |
| E. Are you aware of any current or pending local improvement levies/<br>charges?                      | think |
| F. Have you received any other notice or claim affecting the Premises from any person or public body? | KM.   |

# 2. SERVICES

|      |       | BA    |
|------|-------|-------|
|      |       | KAL.  |
| pml. |       |       |
|      |       | feel. |
|      | jant. | h.    |

**BUYER'S INITIALS** 

SELLER'S INITIALS

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CREA WEBForms

# January 26 2024

DATE OF DISCLOSURE

| ADDRESS: 611 Maple Mountain Rd Duncan   |     |    | V9L 5X7        |                   |
|---|-----|----|----------------|-------------------|
| 2. SERVICES (continued)   | YES | NO | DO NOT<br>KNOW | DOES NOT<br>APPLY |
| E. Are records available regarding the quantity of the water available<br>(such as pumping test or flow tests)?                       |     |    | Kal.           |                   |
| F. Indicate the sanitary sewer system the Premises are connected to:<br>M Municipal Community Septic<br>Lagoon Not Connected<br>Other |     |    |                |                   |
| G. Are you aware of any problems with the sanitary sewer system?  |     | BM |                |                   |
| H. Are there any current service contracts; (i.e., septic removal or maintenance)?  |     |    |                | KAL.              |
| <ol> <li>If the system is septic or lagoon and installed after May 31, 2005,<br/>are maintenance records available?</li> </ol>        |     |    |                | KM.               |

#### 3. BUILDING

| A. To the best of your knowledge, are the exterior walls insulated?   | Knd. |      |       |
|---|------|------|-------|
| B. To the best of your knowledge, is the ceiling insulated?   | mm.  |      |       |
| C. To the best of your knowledge, have the Premises ever contained<br>any asbestos products?  |      | Kal  |       |
| D. Has a final building inspection been approved or a final occupancy permit been obtained?   |      | [    | Kal.  |
| <ul> <li>E. Has the fireplace, fireplace insert, or wood stove installation been approved:</li> <li>(i)  by local authorities?</li> <li>(ii)  by a WETT certified inspector?</li> </ul> |      |      | HARC. |
| F. Are you aware of any infestation or unrepaired damage by insects,<br>rodents or bats?  |      | KAL. |       |
| G. Are you aware of any structural problems with any of the buildings?  |      | KM.  |       |
| H. Are you aware of any additions or alterations made in the last<br>60 days?   |      | hout |       |
| <ol> <li>Are you aware of any additions or alterations made without a<br/>required permit and final inspection; e.g., building, electrical,<br/>gas, etc.?</li> </ol>                   |      | Kht. |       |
| J. Are you aware of any problems with the heating and/or central air conditioning system?   |      | KM.  |       |
| K. Are you aware of any moisture and/or water problems in the walls,<br>basement or crawl space?  |      | KAL. |       |
| L. Are you aware of any damage due to wind, fire or water?  |      | MM.  |       |

**BUYER'S INITIALS** 

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SELLER'S INITIALS

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# January 26 2024

DATE OF DISCLOSURE

| BUILDING (continued)   | YES | NO     | DO NOT<br>KNOW | DOES NOT<br>APPLY |
|--|-----|--------|----------------|-------------------|
| M. Are you aware of any roof leakage or unrepaired roof damage?<br>(Age of roof if known:  |     | Krhl.  |                |                   |
| N. Are you aware of any problems with the electrical or gas system?  | í   | Kill   |                |                   |
| O. Are you aware of any problems with the plumbing system?   |     | Kent.  |                |                   |
| P. Are you aware of any problems with the swimming pool and/or hot tub?  |     |        |                | Mal.              |
| Q. Do the Premises contain unauthorized accommodation?   |     | Kal.   |                |                   |
| R. Are there any equipment leases or service contracts; e.g., security systems, water purification, etc?   |     | Kral.  |                |                   |
| S. Were these Premises constructed by an "owner builder," as defined<br>in the <i>Homeowner Protection Act</i> , within the last 10 years? (If so, attach<br>required Owner Builder Disclosure Notice.)  |     | hal.   |                |                   |
| T. Are these Premises covered by home warranty insurance under the<br>Homeowner Protection Act?  |     | And.   |                |                   |
| <ul> <li>U. Is there a current "EnerGuide for Houses" rating number available for these premises?</li> <li>(i) If yes, what is the rating number?</li> <li>(ii) When was the energy assessment report prepared?</li> <li>(DD/MM/YYYY)</li> </ul> | ~   | bill . |                |                   |
| <ul> <li>V. To the best of your knowledge, has the premises been tested for radon?</li> <li>(i) If yes, was the most recent test: <ul> <li></li></ul></li></ul>  |     | MM.    |                |                   |
| W. Is there a radon mitigation system on the Premises?   |     | Kml.   |                |                   |
| (i) If yes, are you aware of any problems or deficiencies with the<br>radon mitigation system?   |     | Kint.  |                |                   |

### 4. GENERAL

| A. Are you aware if the Premises have been used to grow cannabis<br>(other than as permitted by law) or to manufacture illegal<br>substances?   | Kal. |  |
|---|------|--|
| B. Are you aware of any latent defect in respect of the Premises?<br>For the purposes of this question, "latent defect" means a defect that<br>cannot be discerned through a reasonable inspection of the Premises<br>that renders the Premises: (a) dangerous or potentially dangerous to<br>occupants; or (b) unfit for habitation. | Amu  |  |

BUYER'S INITIALS

#### DOTERS INTE

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SELLÉR'S INITIALS

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| January | 26 | 2024 |
|---------|----|------|
|---------|----|------|

DATE OF DISCLOSURE

\_\_\_\_\_PAGE 4 of 4 PAGES

| ADDRESS: 611 Maple Mountain Rd Duncan   |     |       | V9L 5X7        |          |
|---|-----|-------|----------------|----------|
| 4. GENERAL (continued)  | YES | NO    | DO NOT<br>KNOW | DOES NOT |
| C. Are you aware of any existing or proposed heritage restrictions<br>affecting the Premises (including the Premises being designated<br>as a "heritage site" or as having "heritage value" under the <i>Heritage</i><br><i>Conservation Act</i> or municipal legislation)? |     | Knul. |                |          |
| D. Are you aware of any existing or proposed archaeological restrictions<br>affecting the Premises (including the Premises being designated<br>as an archaeological site or as having archaeological value under<br>applicable law)?  |     | KAU.  |                |          |

5. ADDITIONAL COMMENTS AND/OR EXPLANATIONS (Use additional pages if necessary)

The Seller states that the information provided is true, based on the Seller's current actual knowledge as of the date on page 1. Any important changes to this information made known to the Seller will be disclosed by the Seller to the Buyer prior to closing. The Seller acknowledges and agrees that a copy of this Property Disclosure Statement may be given to a prospective Buyer.

# PLEASE READ THE INFORMATION PAGE BEFORE SIGNING.

SELLER(S) Walerie Kathleen Cornish Marven SELLER(S) John Avard Marven

SELLER(S)

The Buyer acknowledges that the Buyer has received, read and understood a signed copy of this Property Disclosure Statement from the Seller or the Seller's brokerage on the \_\_\_\_\_ day of \_\_\_\_\_ yr \_\_\_\_.

The prudent Buyer will use this Property Disclosure Statement as the starting point for the Buyer's own inquiries.

The Buyer is urged to carefully inspect the Premises and, if desired, to have the Premises inspected by a licensed inspection service of the Buyer's choice.

The Buyer acknowledges that all measurements are approximate.

BUYER(S)

BUYER(S)

BUYER(S)

The Seller and the Buyer understand that neither the Listing nor Selling Brokerages or their Managing Brokers, Associate Brokers or Representatives warrant or guarantee the information provided about the Premises.

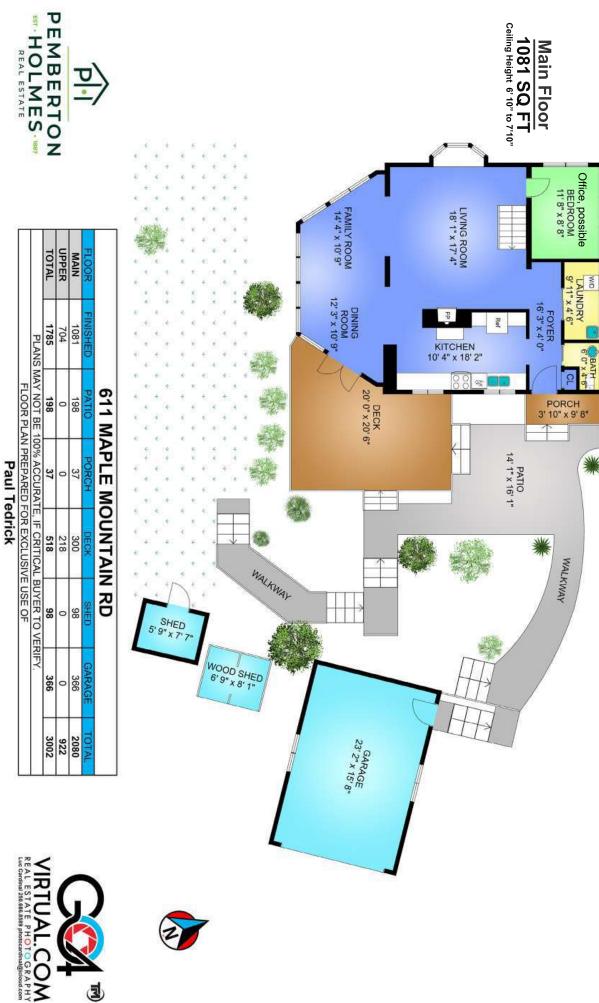
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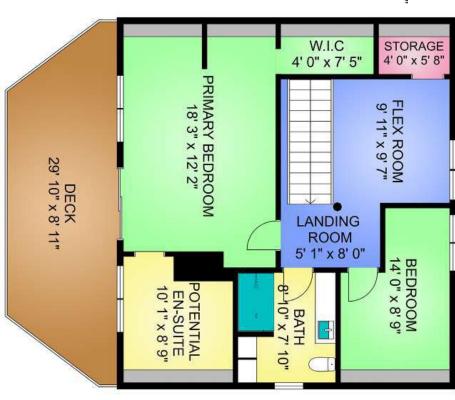
JAL.COM



Z

# Paul Tedrick

| 3002  | 366    | 98   | 518  |       | 198   | 1785     | TOTAL |
|-------|--------|------|------|-------|-------|----------|-------|
| 922   | 0      | 0    | 218  | 0     | 0     | 704      | UPPER |
| 2080  | 366    | 86   | 300  | 37    | 198   | 1081     | MAIN  |
| TOTAL | GARAGE | SHED | DECK | PORCH | PATIO | FINISHED | FLOOR |





Upper Floor 704 SQ FT Ceiling Height 4' 1" to 7'9"





Upper Floor 704 SQ FT Ceiling Height 4' 1" to 7'9"



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|---|---|----|
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| ACAL COLAIR   |                          |                | PEMBERTON |      | <u>т</u> |                |
|---|--------------------------|----------------|-----------|------|----------|----------------|
|   |                          | TOTAL          | UPPER     | MAIN | FLOOR    |                |
|   | PLANS                    | 1785           | 704       | 1081 | FINISHED |                |
| FLOOR PLA   | MAY NOT BE               | 198            | 0         | 198  | PATIO    | 611 M          |
| PLANS MAY NOT BE 100% ACCURATE, IF CRITICAL BUY<br>FLOOR PLAN PREPARED FOR EXCLUSIVE US | 00% ACCURATE, IF CRITICA | 37             | 0         | 37   | PORCH    | MAPLE MOUNTAIN |
|   |                          | E, IF CRITICAL | 518       | 218  | 300      | DECK           |
| LUSIVE USE OF   | . BUYER TO VERIFY        | 86             | 0         | 86   | SHED     | N RD           |
|   | ERIFY.                   | 366            | 0         | 366  | GARAGE   |                |
|   | ų                        | 3002           | 922       | 2080 | TOTAL    |                |





# **PROPERTY REPORT**

# 611 MAPLE MOUNTAIN RD North Cowichan V9L 5X7 Canada PID: 001-762-621

JANUARY 24, 2024

PAUL TEDRICK Pemberton Holmes Ltd. (Dun) DUNCAN P: +1250-216-6020 paul@paultedrick.ca www.paultedrick.ca

I'm more than a real estate agent. I'm a REALTOR®.

# 611 MAPLE MOUNTAIN RD North Cowichan BC V

| PID                  | 001-762-621   |
|----------------------|---|
| Legal Description    | LOT B, SECTION 10, RANGE 6, COMIAKEN DISTRICT, PLAN 28551 |
| Plan                 | VIP28551  |
| Zoning               | R1 - Residential Rural Zone                               |
| Community<br>Plan(s) | not in ALR  |



| Year Built    | 1978                     | Structure    | SINGLE FAMILY DWELLING |
|---------------|--------------------------|--------------|------------------------|
| Lot Size      | 23044.30 ft <sup>2</sup> | Bedrooms     | 2                      |
| Bathrooms     | 2                        | Dimensions   | -                      |
| Max Elev.     | 91.54 m                  | Min Elev.    | 64.68 m                |
| Floor Area    | 1754 Ft <sup>2</sup>     | Walk Score   | error                  |
| Transit Score | error                    | Annual Taxes | -                      |

| ASSESSMENT |           |         |           | APPRECIATION  |            |           |          |
|------------|-----------|---------|-----------|---------------|------------|-----------|----------|
|            | 2022      | %       | 2023      |               | Date       | (\$)      | % Growth |
| Building   | \$389,000 | ↑ 7.71  | \$419,000 | Assessment    | 2023       | \$890,000 | ♠ 83.51  |
| Land       | \$419,000 | ↑ 12.41 | \$471,000 | Sales History | 24/06/2016 | \$485,000 | ↑ 144.95 |
| Total      | \$808,000 | ↑ 10.15 | \$890,000 |               | 27/06/1997 | \$198,000 | ▲ 84.08  |
|            |           |         |           |               | 12/11/1985 | \$107,560 | -        |

#### **RECENT MLS® HISTORY**

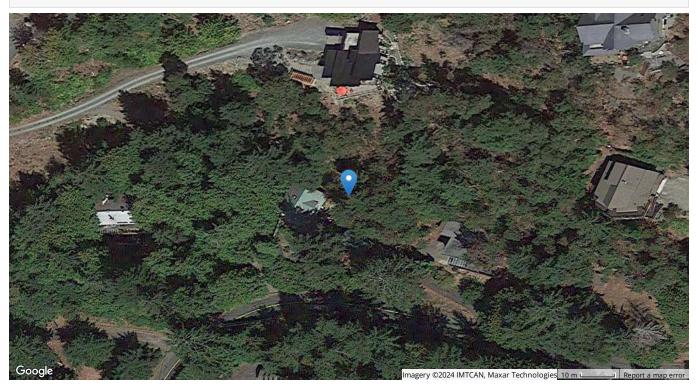
|        | Status (Date)      | DOM | LP/SP                 | Firm                    |  |
|--------|--------------------|-----|-----------------------|-------------------------|--|
| 149935 | Sold<br>27/06/1997 | 63  | \$220,000 / \$198,000 | Osborne Realty          |  |
| 726130 | Sold<br>24/06/2016 | 24  | \$499,900 / \$485,000 | Macdonald Realty (Pkvl) |  |

| IONS | SCHOOL DISTRICT |                    |                   |
|------|-----------------|--------------------|-------------------|
|      |                 | Nearest Elementary | Nearest Secondary |
|      | Nearest School  | Maple Bay          | Quamichan         |
|      | School District | SD 79              | SD 79             |
|      | Grades          | K - 6              | 8 - 9             |
|      |                 |                    |                   |

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The enclosed information, while deemed to be correct, is not guaranteed.

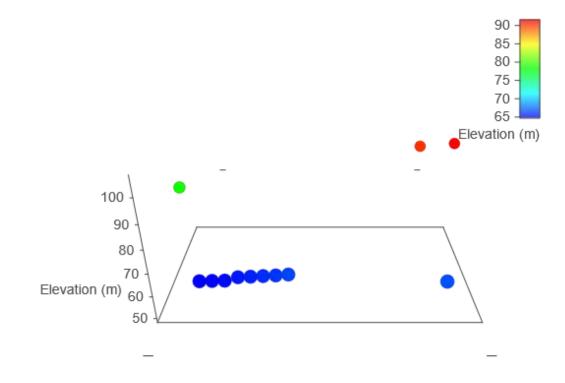
# Google Views



Estimated Lot Dimensions and Topography



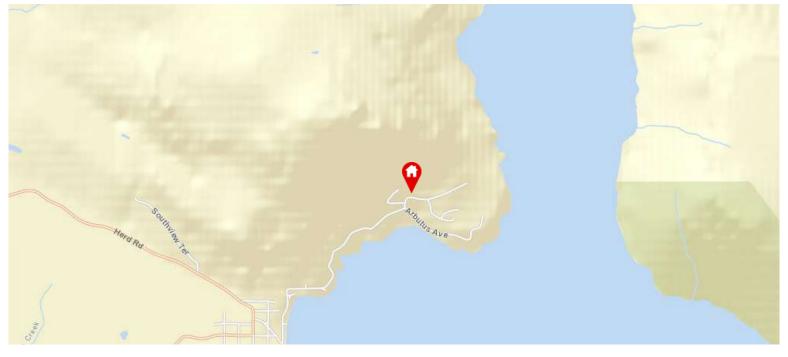
The lot dimensions shown are estimated and should be verified by survey plan.



Max Elevation: 91.54 m | Min Elevation: 64.68 m | Difference: 26.86 m

Generated by AUTOPROP

# Nearby Elementary Schools



Legend: 😡 Subject Property 💊 Catchment School 💊 Other Schools

School District: Cowichan Valley (79)

# Contact Information

| School's Name      | Grades Covered | School District | City    | Special Notes/Programs | Walking Time    | Distance | Driving Time | Transit Time    |
|--------------------|----------------|-----------------|---------|------------------------|-----------------|----------|--------------|-----------------|
| A Maple Bay        | K - 6          | SD 79           | Duncan  |                        | 1 hour 16 mins  | 5.3 km   | 9 mins       | 37 mins         |
| B Crofton          | K - 7          | SD 79           | Crofton |                        | 2 hours 12 mins | 9.5 km   | 12 mins      | 2 hours 31 mins |
| C Queen Of Angels  | K - 9          | Independent     | Duncan  |                        | 1 hour 55 mins  | 8.3 km   | 11 mins      | 53 mins         |
| D Alex Aitken      | K - 7          | SD 79           | Duncan  |                        | 2 hours 24 mins | 10.5 km  | 14 mins      | 1 hour 26 mins  |
| E Alexander        | K - 7          | SD 79           | Duncan  |                        | 2 hours 22 mins | 10.2 km  | 13 mins      | 1 hour 3 mins   |
| F Duncan Christian | K - 12         | Independent     | Duncan  |                        | 2 hours 16 mins | 9.8 km   | 13 mins      | 55 mins         |

# Nearby Secondary Schools



Legend: 😡 Subject Property 💊 Catchment School 💊 Other Schools

School District: Cowichan Valley (79)

#### Contact Information

| School's Name      | Grades Covered | School District | City      | Special Notes/Programs | Walking Time    | Distance | <b>Driving Time</b> | Transit Time    |
|--------------------|----------------|-----------------|-----------|------------------------|-----------------|----------|---------------------|-----------------|
| A Quamichan        | 8 - 9          | SD 79           | Duncan    |                        | 2 hours 26 mins | 10.5 km  | 14 mins             | 1 hour 11 mins  |
| B Duncan Christian | K - 12         | Independent     | Duncan    |                        | 2 hours 16 mins | 9.8 km   | 13 mins             | 55 mins         |
| C Cowichan         | 10 - 12        | SD 79           | Duncan    | AP Program             | 2 hours 28 mins | 10.7 km  | 15 mins             | 1 hour 6 mins   |
| D Queen Margaret's | K - 12         | Independent     | Duncan    | AP Program             | 2 hours 53 mins | 12.4 km  | 19 mins             | 1 hour 40 mins  |
| E Chemainus        | 7 - 12         | SD 79           | Chemainus |                        | 4 hours 43 mins | 20.6 km  | 26 mins             | 2 hours 58 mins |
| F Frances Kelsey   | 8 - 12         | SD 79           | Mill Bay  |                        | 6 hours 13 mins | 27.2 km  | 29 mins             | 2 hours 46 mins |



• Not all groundwater wells are registered with the province, as registration was voluntary until February 29, 2016. Data quality issues may impact search results.

# **Subject Property Designations:**

No Groundwater Wells & Aquifers on selected Parcel

# **Property Information**

# **General Property Information**

| Civic Address: | 611 MAPLE MOUNTAIN RD                           |
|----------------|---|
| Folio:         | 09407-000                                       |
| LTO Number:    | CA5286443                                       |
| PID:           | 001-762-621                                     |
| MHR Number:    |   |
| Status:        | Active  |
| Property No:   | 108364  |
| Legal:         | LOT B SECTION 10 RANGE 6 COMIAKEN PLAN<br>28551 |

# **Property Attributes**

| Title            | Value     | Description                    |
|------------------|-----------|--------------------------------|
| BCAA             |           |                                |
| MANUAL CLASS     | 0141      | 1 1/2 STY SFD-AFTER'60-MOD STD |
| ACTUAL USE       | 000       | SINGLE FAMILY DWELLING         |
| FIRE AREA        | MAPLE BAY |                                |
| CURBSIDE PICKUP  |           |                                |
| GARBAGE SCHEDULE | GREEN A   | GREEN A SCHEDULE               |
| ZONING           | R1        | RESIDENTIAL RURAL ZONE         |

#### Property Tax Levies and Assessments Summary

| Year | Notice Date  | Туре | Total Levy | Class | Gross Land | Gross Improvements | Gross Assessment | Net Assessment |
|------|--------------|------|------------|-------|------------|--------------------|------------------|----------------|
| 2024 |              | Reg  | 0.00       | 1     | 495,000    | 403,000            | 898,000          | 898,000        |
|      |              |      |            |       |            |                    |                  |                |
| 2023 | May 10, 2023 | Reg  | 4,573.52   | 1     | 471,000    | 419,000            | 890,000          | 890,000        |
|      |              |      |            |       |            |                    |                  |                |
| 2022 | May 05, 2022 | Reg  | 4,777.97   | 1     | 419,000    | 389,000            | 808,000          | 808,000        |



# **Residential Rural Zone (R1)**

# **Permitted Uses**

56 (1) The permitted uses for the R1 zone are as follows: Agriculture Assisted Living Bed and Breakfast Community Care Facility Home-based Business Modular Home Single-Family Dwelling Supportive Housing Temporary Mobile Home (subject to the Temporary Mobile Home Permit Bylaw) Two-Family Dwelling [BL3302, BL3367, BL3754]

# **Minimum Lot Size**

(2) The minimum permitted lot size for the R1 zone is  $1,675 \text{ m}^2$  (18,029 sq. ft.).

# **Minimum Frontage**

(3) The minimum permitted frontage for the R1 zone is 30.0 m (98.43').

# Density

- (4) The maximum permitted density for the R1 zone is as follows:
  - (a) The number of residential buildings shall not exceed one.
  - (b) Despite the foregoing, the placement of a Temporary Mobile Home may also be permitted on lots 0.81 ha (two acres), or larger, subject to the Temporary Mobile Home Permit Bylaw. [BL3754]
  - (c) The maximum permitted floor space ratio for the R1 zone is 0.5:1. [BL3383]
  - (d) Despite section 56 (4) (a), a maximum of 2 residential buildings, with a total combined maximum of 2 dwelling units, is permitted on 9272 Cottonwood Road (PID: 006-038-000). [BL3642]
  - (e) Despite section 56 (4) (a), a maximum of 2 residential buildings, with a total combined maximum of 2 dwelling units, is permitted on 1217 Barnes Road (PID: 003-134-814). [BL3666]
  - (f) Despite section 56 (4) (a), a maximum of 2 residential buildings, with a total combined maximum of 2 dwelling units, is permitted on 6343 Wicks Road (PID: 003-145-603). [BL3731]
  - (g) Despite section 56 (4) (a), a maximum of 2 residential buildings, with a total combined maximum of 2 dwelling units, is permitted on 10097 Chemainus Road (PID: 018-858-651). [BL3732]
  - (h) Despite section 56 (4) (a), a maximum of 2 residential buildings, with a total combined maximum of 2 dwelling units, is permitted on 2372 Regina Drive (PID 000-368-393). [BL3760]
  - (i) Despite section 56 (4) (a), a maximum of 2 residential buildings, with a total combined maximum of 2 dwelling units, is permitted on 1038 Herd Road (PID: 023-168-501). [BL3766]
  - (j) Despite section 56 (4) (a), a maximum of 2 residential buildings, with a total combined maximum of 2 dwelling units, is permitted on Lot 7 Wellburn Place (PID: 031-028-314). [BL3809]
  - (k) Despite section 56 (4) (a), a maximum of 2 residential buildings, with a total combined maximum of 2 dwelling units, is permitted on 9376 Cottonwood Road (PID: 004-156-676). [BL3815]

- (I) Despite section 56 (4)(a), a maximum of 2 residential buildings, with a total combined maximum of 2 dwelling units, is permitted on 6353 Genoa Bay Road (PID: 001-165-283) [BL3847]
- (m) Despite section 56 (4)(a) a maximum of 2 residential buildings, with a total combined maximum of 2 dwelling units, is permitted on 8921 Chemainus Road (PID: 029-612-829) [BL3852]

# Maximum Lot Coverage

(5) The maximum permitted lot coverage of the R1 zone is 30% of the lot area.

# **Minimum Setbacks**

- (6) The minimum permitted setbacks for the R1 zone are as follows:
  - (a) Principal Buildings Yard, Front, 6.0 m (19.68') Yard, Side, 3.0 m (9.84') Yard, Rear, 8.0 m (26.25')
    - (b) Accessory Buildings and Structures (Excluding Fences) Yard, Front, 6.0 m (19.68') Yard, Side, 3.0 m (9.84') Yard, Rear, 3.0 m (9.84')
- (6.1) The minimum permitted setback from the vehicle entrance of a principal or accessory building to a public road other than a lane is 5.8 m (19.03'). [BL3150]

# **Maximum Building Height**

- (7) The maximum permitted building heights for the R1 zone are as follows:
  - (a) Principal Buildings, 9.0 m (29.53')
  - (b) Accessory Buildings, 5.0 m (16.40')

# **Conditions of Use**

- (8) The conditions of use for the R1 zone are as follows:
  - (a) [Repealed. BL3891]
  - (b) [Repealed. BL3891]
  - (C) [Repealed. BL3891]
  - (d) Bed and breakfast uses may have no more than six sleeping units.
  - (e) [Repealed. 3758]
  - (f) Assisted Living, Supportive Housing, and Community Care Facilities may be permitted provided that the number of residents does not exceed ten, including resident staff,
    - (ii) the use is within a single-family dwelling unit only,
    - (iii) valid health permits for septic systems or on-site wastewater treatment systems are obtained, where no municipal sewer is available. [BL3302]
  - (g) Limited farm sale of agricultural products may be sold directly to the public provided that:
    - (i) a minimum of 50% of the agricultural products offered for sale are produced on the land;
    - (ii) the covered retail sales area does not exceed 100 m<sup>2</sup> (1076.4 sq. ft.); and
    - (iii) the retail sales are clearly ancillary to the farm use. [BL3083]
  - (h) [Repealed. BL3367]

BC ASSESSMENT

The information in this report is provided for your information and convenience. If the information has been altered for any reason from the format in which it was originally received verification may be required by BC Assessment. In any case of doubt, the official BC Assessment records shall prevail.

# 611 MAPLE MOUNTAIN RD DUNCAN V9L 5X7

Area-Jurisdiction-Roll: 04-315-09407.000



04-315-09407000 11/05/2015

| Total value                        | \$898,000 |  |  |
|------------------------------------|-----------|--|--|
| 2024 assessment as of July 1, 2023 |           |  |  |
| Land                               | \$495,000 |  |  |
| Buildings                          | \$403,000 |  |  |
| Previous year value                | \$890,000 |  |  |
| Land                               | \$471,000 |  |  |
| Buildings                          | \$419,000 |  |  |

| Year built           | 1978                                |
|----------------------|-------------------------------------|
| Description          | 1.5 STY SFD - After 1960 - Standard |
| Bedrooms             | 2                                   |
| Baths                | 2                                   |
| Carports             |                                     |
| Garages              | C                                   |
| Land size            | .52 Acres                           |
| First floor area     | 1,164                               |
| Second floor area    | 590                                 |
| Basement finish area |                                     |
| Strata area          |                                     |
| Building storeys     | 2                                   |
| Gross leasable area  |                                     |
| Net leasable area    |                                     |

#### Legal description and parcel ID

LOT B, PLAN VIP28551, SECTION 10, RANGE 6, COMIAKEN LAND DISTRICT

PID: 001-762-621

#### Sales history (last 3 full calendar years)

No sales history for the last 3 full calendar years

| Manufactured hor |
|------------------|
|------------------|

Width

Length

Total area

# **Register with BC Assessment**



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# **Public Records Full Property Report**

# Property Identification & Legal Description 🌆

| Address:<br>Jurisdiction:              | 611 MAPLE MOUNTAIN RD DUNCAN BO                 | C V9L 5X7                       |
|--|---|---------------------------------|
| Roll No:                               | 9407000   | Assessment Area: 4              |
| PID No:<br>Neighbourhood:              | 001-762-621<br>Maple Bay                        | MHR No:                         |
| Legal Unique ID:<br>Legal Description: | A00000QLJ9<br>LOT B, PLAN VIP28551, SECTION 10, | RANGE 6, COMIAKEN LAND DISTRICT |

# **Municipal Taxes**

Gross Taxes:

# **2023 Assessed Values**

# VALUATION:

|             |               | Land      | Improve   | Total     |
|-------------|---------------|-----------|-----------|-----------|
|             | Value:        | \$471,000 | \$419,000 | \$890,000 |
| GENERAL:    |               |           |           |           |
|             |               | Land      | Improve   | Total     |
|             | Gross Value:  | \$471,000 | \$419,000 | \$890,000 |
|             | Exempt Value: | \$0       | \$0       | \$0       |
|             | Net Value:    | \$471,000 | \$419,000 | \$890,000 |
| SCHOOL:     |               |           |           |           |
|             |               | Land      | Improve   | Total     |
|             | Gross Value:  | \$471,000 | \$419,000 | \$890,000 |
|             | Exempt Value: | \$0       | \$0       | \$0       |
|             | Net Value:    | \$471,000 | \$419,000 | \$890,000 |
| BC TRANSIT: |               |           |           |           |
|             |               | Land      | Improve   | Total     |
|             | Gross Value:  | \$0       | \$0       | \$0       |
|             | Exempt Value: | \$0       | \$0       | \$0       |
|             | Net Value:    | \$0       | \$0       | \$0       |
|             | Exempt Value: | \$0       | \$0       | \$0       |

# Last Three Sales Per BCA

| Conveyance Date | Price     | Document No | Conveyance Type                      |
|-----------------|-----------|-------------|--------------------------------------|
| 2016-06-24      | \$485,000 | CA5286443   | Improved Single Property Transaction |
| 1997-06-27      | \$198,000 | EL75808     | Improved Single Property Transaction |
| 1985-11-12      | \$107,560 | P93885      | Improved Single Property Transaction |

# **Other Property Information**

| Lot SqFt:<br>Lot Acres:   | 22,651<br>0.52                               | Lot Width:<br>Lot Depth:  |   |
|---|--|---|---|
| Tenure:<br>School District:<br>Vacant Flag:<br>BC Transit Flag:<br>Farm No: | Crown-Granted<br>Cowichan Valley<br>No<br>No | Actual Use:<br>Manual Class:<br>Reg District:<br>Reg Hosp Dist:<br>Mgd Forest No: | Single Family Dwelling<br>1.5 STY SFD - After 1960 - Standard<br>Cowichan Valley<br>Cowichan Valley |
| DB Last Modified:   | 2023-03-23                                   | <b>Rec Last Modified:</b>   | 2023-03-23  |

# **Assessment & Tax History**

| Year | Assessed Value | Gross Taxes |
|------|----------------|-------------|
| 2022 | \$808,000      | \$4,778     |
| 2021 | \$648,000      | \$4,878     |
| 2020 | \$568,000      | \$4,501     |
| 2019 | \$528,000      | \$4,267     |
| 2018 | \$478,000      | \$4,170     |
| 2017 | \$423,000      | \$4,009     |
| 2016 | \$352,000      | \$3,601     |
| 2015 | \$333,000      |             |
| 2014 | \$344,000      |             |
| 2013 | \$388,000      |             |
| 2012 | \$421,000      |             |
| 2011 | \$421,000      |             |

The information and documentation included in this package was gathered from assumed reliable sources, but should not be relied upon without further independent investigation and verification.



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