

A WELL-CARED-FOR FAMILY HOME

3524 15TH AVE | \$329,500

A large, well-kept, family home in-town with plenty of storage. This 4 bedroom, 3 bathroom, three storey house features a fireplace, multiple sky-lights, large ensuite, and a 21' x 16' workshop. The property has a fenced back yard, sundeck, and mature fruit trees. It's on a quiet street within walking distance from grocery stores, parks, and, schools. The basement has a number of rooms that can serve as an office space, storage, or a family rec room. The resealed

parking and workspace. Enjoy this spacious home in a convenient location.

GATHER MORE INFORMATION AT WWW.JESSEBUTLER.CA



JESSE BUTLER

PERSONAL REAL ESTATE CORPORATION

📞 (250) 877-2471

☑ info@jessebutler.ca

The enclosed information, while deemed to be correct, is not guaranteed.





PROPERTY DETAILS:

Study Upstairs Main Level Bdrm Garage Master Bdrm Living Bath Room Foyer F Bdrm Bdrm Ensuite Dining Room

Basement

Rec Room

Office

Den

Strg

Kitchen

Nook

Family

Room

BEDROOMS: 4 **BATHROOMS:** 3 YEAR BUILT: 1988 **SQ FT:** 3,430 **TAXES:** \$4,497.86 (2015)

FOUNDATION: Concrete Perimeter

ROOF: Asphalt Shigles

HEATING: N. Gas Furnace & Fireplace

EXTERIOR: Manufactured Wood

ZONING: R1

PROPERTY SIZE: 10.58 Acres HEAT: \$250.00 per month HYDRO: \$80.00 per month



DID YOU KNOW

The residents of Smithers are called "Smithereens" used "Smitherite."

11/10/2015 Tax Report Page

Detailed Tax Report

SubAreaCode

Property Information

Prop Address Jurisdiction TOWN OF SMITHERS 3524 15TH AV Municipality TOWN OF SMITHERS **RES - EAST OF HWY 16** Neighborhood

Area

PropertyID 007-939-094 **BoardCode** Ν

PostalCode

Property Tax Information

TaxRoll Number **Gross Taxes** 0001840 \$4,497.86 Tax Year 2015 07/03/2015 **Tax Amount Updated**

More PIDS

007-939-094

Owner Name & Mailing Address

Owner1 1 ** NOT AVAILABLE * Owner2 1 Owner2 2

Owner1 2

Mail Addr1 PO BOX 2828 Mail Addr3 Mail Addr4 Mail Addr2 SMITHERS BC

MailPostalCode V0J 2N0

Legal Information

Legal Description

PL PRP11873 LT 4 LD 14 SEC 30 TWP 4 RNG 5

PlanNum LotDist LandDist Range Meridian Lot Block Section **Twnship** PRP11873 14 30 4 5

Land & Building Information

Width Depth

Lot Size 8250 SQUARE FEET Land Use **Actual Use** SINGLE FAMILY DWELLING

Year Built

BCA Description 2 STY SFD - AFTER 1960 - MODERN STD Zoning

WaterConn

BCAData Update 03/31/2015

Supplementary Property Info

BedRooms PARTIAL BASEMENT Foundation 6 **Full Bath** 2 Half Bath2

Half Bath3 **Stories** 2 0 Pool Flg Carport Garage S Garage M 0 1

Actual Totals

Actual Total Land Improvement

\$115,000.00 \$409,000.00 \$294,000.00

Municipal Taxable Totals

Gross Land Gross Improve Exempt Land Exempt Improve Municipal Total \$115,000.00 \$294,000.00 \$0.00 \$0.00 \$409,000.00

School Taxable Totals

Gross LandSch Gross ImproveSch Exempt LandSch Exempt ImproveSch School Total

\$115,000.00 \$294,000.00 \$0.00 \$0.00 \$409,000.00

Sales History Information

Sale Date Sale Price **Document Num** SaleTransaction Type 8/30/2007 \$385,000.00 CA554792 IMPRV SINGLE PROPERTY CASH **TRANSACT** 8/16/1991 \$134,500.00 TE21035 REJECT NOT SUITED SALE **ANALYSIS**

PROPERTY DISCLOSURE STATEMENT **RESIDENTIAL**

PAGE 1 of 3 PAGES





Date of disclosure: November 11, 2015

(the "Premises")

THE SELLER IS RESPONSIBLE for the accuracy of the answers on this property disclosure statement and where uncertain should reply "Do Not Know." This property disclosure statement constitutes a representation under any Contract of Purchase and Sale if so agreed, in writing, by the seller and the buyer.		THE SELLER SHOULD INITIAL THE APPROPRIATE REPLIES.			
1. LA	ND	YES	NO	DO NOT KNOW	DOES NOT APPLY
Α.	Are you aware of any encroachments, unregistered easements or unregistered rights-of-way?		24	\boxtimes	> <
В.	Are you aware of any past or present underground oil storage tank(s) on the Premises?		24		\geq
C.	ls there a survey certificate available?			1865	$\geq <$
D.	Are you aware of any current or pending local improvement levies/charges?		Ø₹		$>\!\!<$
E.	Have you received any other notice or claim affecting the Premises from any person or public body?		W		><
2. SE	RVICES				
Α.	Indicate the water system(s) the Premises use: Municipal Community □ Private □ Well □ Not Connected □ Other				
В.	Are you aware of any problems with the water system?		80		
C.	Are records available regarding the quantity of the water available?			VAY	
D.	Are records available regarding the quality of the water available?			Ø×	
E.	Indicate the sanitary sewer system the Premises are connected to: Municipal Community Septic Lagoon Not Connected Other				
F.	Are you aware of any problems with the sanitary sewer system?		W.		
G.	Are there any current service contracts; (i.e., septic removal or maintenance)?		W		
	If the system is septic or lagoon and installed after May 31, 2005, are maintenance records available?				W
3. BU	ILDING				·
A.	To the best of your knowledge, are the exterior walls insulated?	W			
В.	To the best of your knowledge, is the ceiling insulated?	/Jv			
C.	To the best of your knowledge, have the Premises ever contained any asbestos products?		M		
D.	Has a final building inspection been approved or a final occupancy permit been obtained?			0%	
E.	Has the fireplace, fireplace insert, or wood stove installation been approved by local authorities?			γρ	
F.	Are you aware of any infestation or unrepaired damage by insects or rodents?		W		$>\!<$
G.	Are you aware of any structural problems with any of the buildings?		₩		
H.	Are you aware of any additions or alterations made in the last sixty days?		Ø _A		>>
l.	Are you aware of any additions or alterations made without a required permit and final inspection; e.g., building, electrical, gas, etc.?		188		>

W			
	INITI	ALG	

ADDRESS/BARE-LAND STRATA LOT #: 3524 15th Ave

Smithers, BC

V0J 2N0

ADDICEOUPARE-LAND OTTAIN EOT #. 0000 1000 1100	Diiii	1015, DC	V 03 2	-110
3. BUILDING (continued):	YES	NO	DO NOT KNOW	DOES NOT APPLY
J. Are you aware of any problems with the heating and/or central air conditioning system?		KAN	$\overline{}$	$\overline{}$
K. Are you aware of any moisture and/or water problems in the walls, basement or crawl space?		ph		
L. Are you aware of any damage due to wind, fire or water?		W		
M. Are you aware of any roof leakage or unrepaired roof damage? (Age of roof if known: years)		pe		
N. Are you aware of any problems with the electrical or gas system?		0X		
O. Are you aware of any problems with the plumbing system?		W		
P. Are you aware of any problems with the swimming pool and/or hot tub?		1		W
Q. Do the Premises contain unauthorized accommodation?		₩		
R. Are there any equipment leases or service contracts; e.g., security systems, water purification, etc?		(px	$\overline{}$	\times
S. Were these Premises constructed by an "owner builder," as defined in the Homeowner Protection Act, with construction commencing, or a building permit applied for, after July 1, 1999? (If so, attach required Owner Builder Declaration and Disclosure Notice.)		MA		
T. Are these Premises covered by home warranty insurance under the Homeowner Protection Act?		-02⁄2		
U. Is there a current "EnerGuide for Houses" rating number available for these premises? i) If yes, what is the rating number? ii) When was the energy assessment report prepared?		Ø		
4. GENERAL				
A. Are you aware if the Premises have been used as a marijuana grow operation or to manufacture illegal drugs?		07x	\times	><
B. Are you aware of any material latent defect as defined in Real Estate Council of British Columbia Rule 5-13(1)(a)(i) or Rule 5-13(1)(a)(ii) in respect of the Premises?		$\delta_{\mathcal{F}}$		
C. Are you aware if the property, of any portion of the property, is designated or proposed for designation as a "heritage site" or of "heritage value" under the Heritage Conservation Act or under municipal legislation?		δķ	X	

For the purposes of Clause 4.B. of this form, Council Rule 5-13(1)(a)(i) and (ii) is set out below.

5-13 Disclosure of latent defects

(1) For the purposes of this section:

Material latent defect means a material defect that cannot be discerned through a reasonable inspection of the property, including any of the following:

- (a) a defect that renders the real estate
 - (i) dangerous or potentially dangerous to the occupants
 - (ii) unfit for habitation

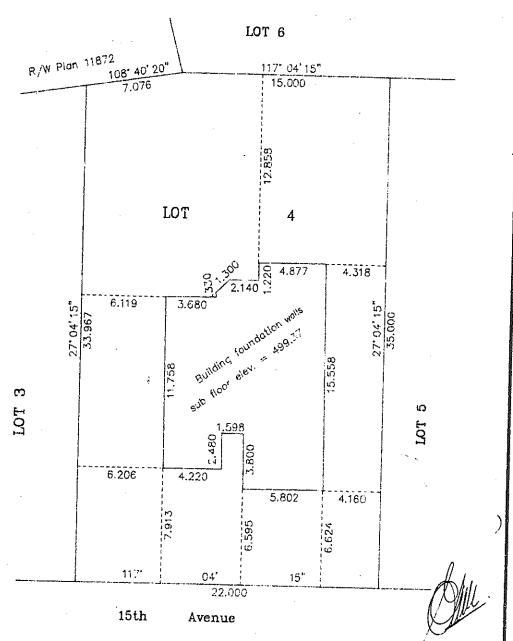
W

November 11, 2015		PAGI	E3 of 3 PAGES
DATE OF DISCLOSURE		A A A A A A A A A A A A A A A A A A A	
ADDRESS/BARE-LAND STRATA LOT #: 3524 15th	Ave	Smithers, BC	V0J 2N0
5. ADDITIONAL COMMENTS AND/OR EXPLANATION	S (Use additional p	ages if necessary.)	
The seller states that the information provided is true			-
page 1. Any important changes to this information m prior to closing. The seller acknowledges receipt of a			
may be given to a prospective buyer.			
may be given to a prospective buyer. PLEASE READ THE INF Applyard	FORMATION PAGE	BEFORE SIGNING.	
L Lenderand			
SELLER(S)	SELLER(S)		
The buyer acknowledges that the buyer has receive statement from the seller or the seller's brokerage on			**
The prudent buyer will use this property disclosure sta	itement as the start	ing point for the buyer's o	wn inquiries.
The buyer is urged to carefully inspect the Premis inspection service of the buyer's choice.	es and, if desired,	to have the Premises in	nspected by a licensed
BUYER(S)	BUYER(S)		
The seller and the buyer understand that neither the li	sting nor selling bro	kerages or their managin	g brokers, associate
brokers or representatives warrant or guarantee the ir	formation provided	about the Premises.	

OF BUILDING SITUATE ON LOT 4, SECTION 30, Tp. 4, RANGE 5, COAST DISTRICT, PLAN 11873. SCALE 1: 200

) 3 6 9 12 15metres

Distances shown are in metres and decimals thereof.

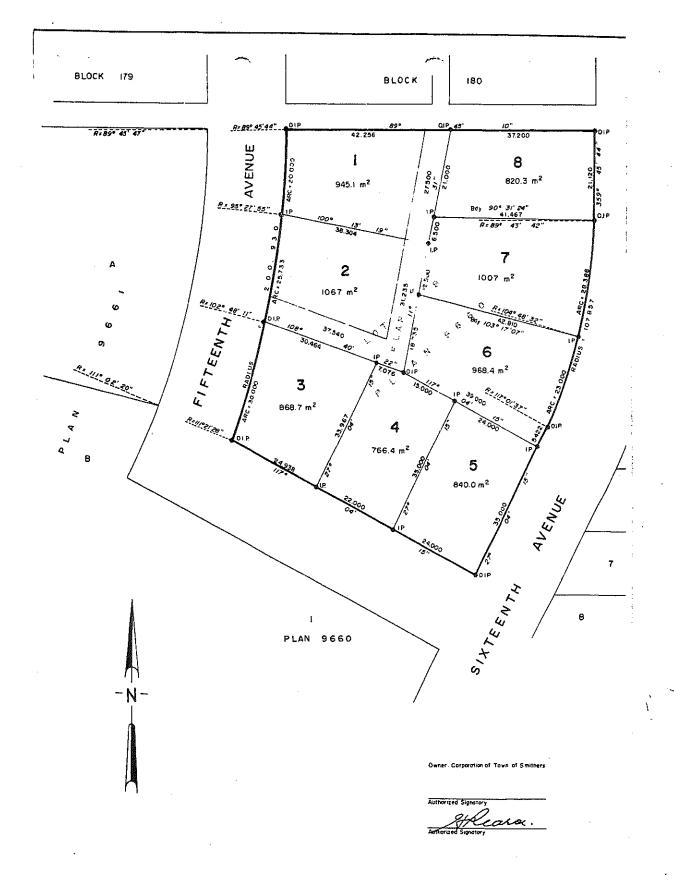


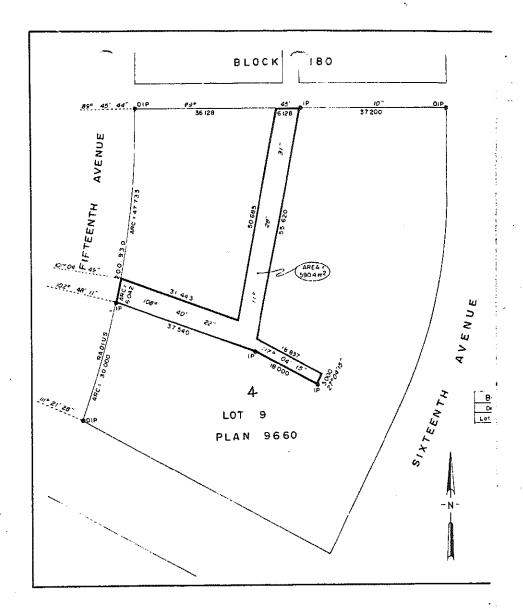
Caution: Do not use this certificate to re-establish property lines. This certificate reflects the conditions at the time of survey.

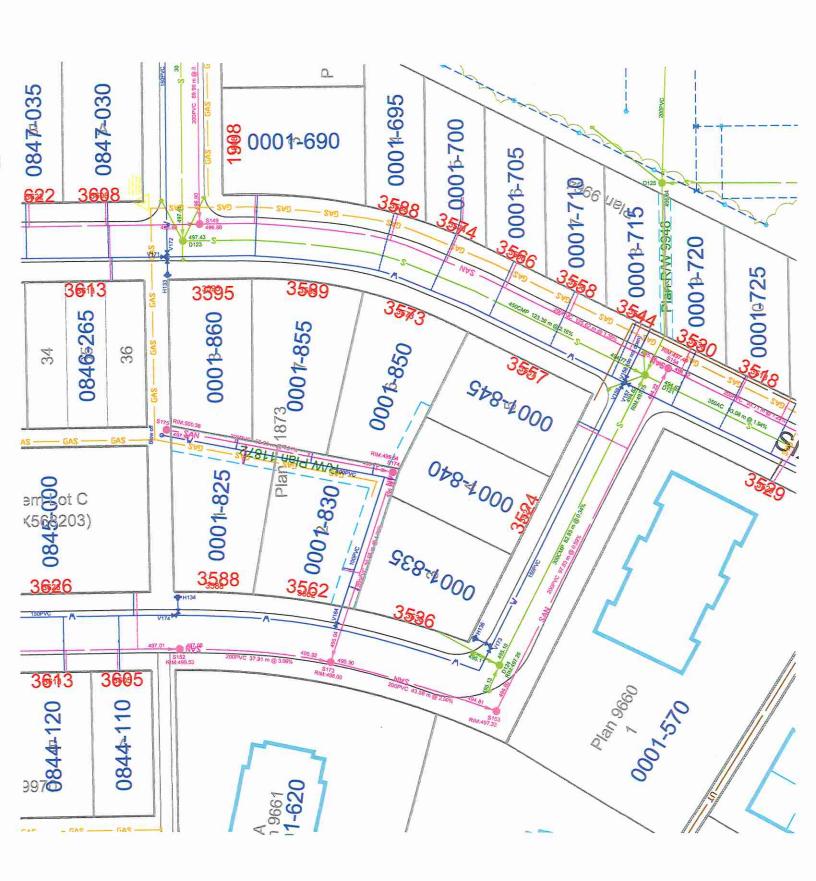
The survey was completed on the 20th day of June 1988. Certified correct this 21 day of June, 1988

A.A. de Bruyne, B.C.L.S.

A.A. de Bruyne, B.O.L.S. Bo. 485 Selithers B.C.







PLAN NO: 27 PRINCE RUPERT, B.C., THIS DAY OF 27 M 19 47

HUTTER REGISTRAR

PLAN OF STATUTORY RIGHT OF WAY

THROUGH LOT 9, PLAN 9660, SECTION 30, TOWNSHIP 4, RANGE 5, COAST DISTRICT.

SCALE 1:500 ALL DISTANCES ARE IN METRES.



THIS PLAN LIES WITHIN THE TOWN OF SMITHERS, THIS PLAN LIES WITHIN THE BULKLEY NECHARO REGIONAL DISTRICT.

LEGEND:

- OLLR DENOTES STANDARD IRON POST FOUND.
- .P DENOTES STANDARD IRON POST SET

BEARINGS ARE ASTRONOMIC, DERIVED FROM PLAN 9660.

BOOK OF REFE	RENCE
Description	Area
Lot9, Plan 9660	590.4 m ²

I, R.J. GOBLE, A BRITISH COLUMBIA LAND SURVEYOR OF SMITHERS, IN BRITISH COLUMBIA, CERTIFY THAT I WAS PRESENT AT AND PERSONALLY SUPERINTENDED THE SURVEY REPRESENTED BY THIS PLAN AND THAT THE SURVEY AND PLAN ARE CORRECT. THE SURVEY WAS COMPLETED IN THE 11th DAY OF JURE

_ 19*87*

R.J. GOBLE, B.C.L.S

McWILLIAM - WHYTE - GOBLE & ASSOCIATES

B.C. LAND SURVEYORS

SMITHERS - PRINCE GEORGE

KAMLCOPS - SALMON ARM

REF NO. 3028-30-4-5

VENUE



:15.00

LAND TITLE ACT (Section 152(1)) S 8682

NATURE OF INTEREST: STATUTORY RIGHT-OF-WAY

TRUE VALUE:

Fees: 25.00

NAME, ADDRESS AND TELEPHONE NUMBER OF PERSON PRESENTING INSTRUMENT:

BURI, MILNE Barristers and Solicitors, Post Office Box 847, Smithers, British Columbera VOJ 2NO 847-3241

HEREWITH PEES:

AE NUMBER
TRUMENT:

ATRUMENT:

BERNARD REPORT OF THE PROPERTY A Signature of Applicant dr . .11 Authorized Agent

STATUTORY RIGHT-OF-WAY Section 214

THIS AGREEMENT MADE THE 9TH DAY OF JULY, 1987.

07/15/87 A8286 CHC MOM 25.00

FOURTH OF SMITHERS, a Municipal Corporation, of 3836

LAND TILE ACT FOURTH AVENUE, Post Office Box 849, in the Town of

Smithers, in the Province of British Columbia, VOJ

REMORANDUM OF N. GISTRATION 2NO

Registered on are income received up 2NO

the day and at the bind wellow hereun

Prints Ruper Long Title Office OF THE FIRST PART

AND:

TOWN OF SMITHERS, a Municipal Corporation, of 3836 Fourth Avenue, Post Office Box 849, in the Town of Smithers, in the Province of British Columbia, VOJ

(hereinafter referred to as the "Grantee")

OF THE SECOND PART

WHEREAS:

Nane-

The Grantor is the registered owner of an estate in fee simple of all and singular that certain parcel or tract of land and premises situate lying and being in the

Town of Smithers, in the Province of British Columbia and more particularly known and described as:

Lot 9, Section 30, Township 4, Range 5, Coast District, Plan 9660

(hereinafter referred to as the "Lands of the Grantor")

- B. To facilitate the establishment, construction, operation maintenance, repair, extension, addition, alteration, protection or improvement of one or more systems for the distribution and conveying of water, sewage, natural for the distribution and conveying of water, sewage, natural say, electrical power, telephone, and television services (hereinafter referred to as the "Grantee's undertaking"), the Grantor has agreed to execute and deliver these presents;
- c. The Statutory Right-of-Way herein set forth is necessary for the operation and maintenance of the Grantee's undertaking.

NOW THEREFORE THIS AGREEMENT WITNESSETH that in consideration of the sum of ONE (\$1.00) DOLLAR of lawful money of Canada, now paid by the Grantee to the Grantor (the receipt and sufficiency of which is hereby acknowledged by the Grantor), and in consideration of the premises and of the covenants and conditions hereinafter contained:

1.6 THE GRANTOR DOTH HEREBY:

- perpetuity, unto the Grantee the full, free and uninterrupted right, liberty, privilege, permission and uninterrupted right, liberty, privilege, permission and right-of-way to lay down, install, construct, entrench, operate, maintain, inspect, alter, remove, replace, bury, use protect and otherwise establish one or more systems for the distribution and conveying of the Grantee's Undertaking as defined above in, upon, over, under or across part or parts of the Lands of the Grantor as shown outlined in heavy black on a "plan of Statutory Right-of-Way through Lot 9, black on a "plan of Statutory Right-of-Way through Lot 9, prepared by R.J. Goble, B.C.L.S., and certified correct on the 11th day of June, 1987, a copy of which is attached hereto as Exhibit "A" (hereinafter referred to as the "Perpetual Right-of-Way");
- Covenant and agree to and with the Grantee that for the purposes aforesaid and upon, over, under or across the Perpetual Right-of-Way the Grantee shall for itself and its servants, agents, workmen, contractors and all other licensees of the Grantee with or without machinery, vehicles, equipment or materials to be entitled at all times to enter, use, pass and repass, labour, dig, carry away soil or other surface or subsurface materials, clear of all trees, growth, buildings or obstruction now or hereafter in

existence, as may be necessary, useful or convenient in connection with the Grantee's undertaking;

- 1.3 Grant, convey, confirm and transfer unto the Grantee for itself, and its servants, agents, workmen, contractors and all other licensees of the Grantee with or without machinery, vehicles, equipment and materials the right at all reasonable times to enter upon and to pass and repass over such of the Lands of the Grantor as may reasonably be required for the purposes of ingress to and egress from the Perpetual Right-of-Way.
- 2.0 THE GRANTOR HEREBY COVENANTS TO AND AGREES WITH THE GRANTEE, as follows:
- That the Grantor will not, nor permit any other person to erect, place, install or maintain any building, structure, mobile home, concrete driveway or patio, pipe, wire or other conduit on, over or under any portion of the Perpetual Right-of-Way so that it in any way interferes with or damages or prevents access to, or is likely to cause harm to the systems authorized hereby to be installed in, upon, over, under or across the Perpetual Right-of-Way;
- 2.2 That the Grantor will not do nor knowingly permit to be done any act or thing which will interfere with or injure the said systems and in particular will not carry out any blasting on or adjacent to the Perpetual Right-of-Way without prior consent in writing of the Grantee, provided that such consent shall not be unreasonably withheld;
- 2.3 That the Grantor will not substantially diminish the soil cover over any of the systems installed in the Perpetual Right-of-Way and in particular, without in any way limiting the generality of the foregoing, will not construct open drains or ditches along or across any of the systems installed in the Perpetual Right-of-Way;
- 2.4 That the Grantor will from time to time and ar all times upon every reasonable request and at the cost of the Grantee do and execute or cause to be made, done or executed all such further and other lawful acts, deeds, things, devices, conveyances and assurances in law or otherwise whatsoever for the better assuring unto the Grantee of the rights hereby granted.
- 3.0 THE GRANTER HEREBY COVENANTS TO AND AGREES WITH THE GRANTOR, as follows:
- 3.1 That the Grantee will not bury any debris or rubbish of any kind in excavation or backfill, and will remove shoring and like temporary structures as backfilling proceeds;

5 8682

- 3.2 what the Grantee will thoroughly clean all lands to which it has had access hereunder of all rubbish and construction debris created or placed thereon by the Grantee;
- 3.3 That the Grantee will, as soon as weather and soil conditions permit, and so often as it may exercise its right of entry hereunder to any of the Lands of the Grantor, replace the surface soil as nearly as may be reasonably possible to the same condition as it was prior to such entry, in order to restore the natural drainage to such lands. PROVIDED HOWEVER that nothing herein contained shall require the Grantee to restore any trees or other surface growth but the Grantee shall leave such lands in a condition which will not inhibit natural regeneration of such growth;
- 3.4 That the Grantee will, as far as reasonably possible, carry out all work in a proper and workmanlike manner so as to do as little injury to the Lands of the Grantor as possible;
- 3.5 That the Grantee will make good at its own expense all damage or disturbance which may be caused to the surface soil of the Lands of the Grantor in the exercise of its rights hereunder.
- 4.0 THE PARTIES HERETO EACH HEREBY COVENANT TO AND AGREE WITH THE OTHER, as follows:
- The said systems referred to in Paragraph 1.1 above, together with all pipes, valves, conduits, casings, fittings, lines, meters, applicances, attachments or devices used in connection therewith shall constitute the "Works" (and are hereinbefore and hereinafter so described;
- 4.2 Notwithstanding any rule of law or equity to the contrary, the Works brought on to, set, laid, erected in, upon, over, under or across the Perpetual Right-of-Way by the Grantee shall at all times remain the property of the Grantee notwithstanding that the same may be annexed or affixed to the freehold and shall at any time and from time to time be removable in whole or in part by the Grantee;
- 4.3 In the event that the Grantee abandons the Works or any part thereof the Grantee may, if it so elects, leave the whole or any part thereof in place;
- 4.4 That no part of the title in fee simple to the soil shall pass to or be vested in the Grantee under or by virtue of these presents and the Grantor may fully use and enjoy all of the Lands of the Grantor subject only to the rights and restrictions herein contained;



- 4.5 That the covenants herein contained shall be covenants running with the land and that none of the covenants herein contained shall be personal or binding upon the parties hereto, save and except during the Grantor's seisin or ownership of any interest in the Lands of the Grantor, and with respect only to that portion of the Lands of the Grantor of which the Grantor shall be seised or in which he shall have an interest, but that the Lands of the Grantor, nevertheless, be and remain at all times charged therewith;
- 4.6 If at the date hereof the Grantor is not the sole registred owner of the Lands of the Grantor, this Agreement shall nevertheless bind the Grantor to the full extent of his interest in fee simple, this Agreement shall likewise extent to such after acquired interest;
- 4.7 Where the expression "Grantor" includes more than one person, all covenants herein on the part of the Grantor shall be construed as being several as well as joint;
- 4.8 This agreement shall enure to the benefit of and be binding upon the parties hereto and their respective heirs, administrators, executors, successors and assigns;
- 4.9 All grammatical changes to this Agreement shall be deemed to have been made wherever the number or gender of the parties so require;
- 4.10 This Agreement shall be deemed to be a Statutory Right-of-Way as referred to in Section 214 of the Land Title Act of British Columbia.

IN WITNESS WHEREOF the parties hereto have hereunto caused their Corporate Seals to be affixed in the

presence of their duly authorized officers on the day and year first above written.

The Corporate Seal of the TOWN OF SMITHERS as Grantor was hereunto affixed in the presence of:

presence of:

SEAL

Mayor

Clerk

The Corporate Seal of the TOWN OF SMITHERS as Grantee was hereunto affixed in the presence of:

Mayor

Clerk

SEAL

LAND TITLE ACT Form 6 (Section 46)

PROOF OF EXECUTION BY CORPORATION

I certify that on the 9th day of July , 1987, Smithers, British Columbia, Brian Jack Northup, Mayor and , 1987, at who is personally known to me, appeared before me and acknowledged to me that he is the authorized signatory of the Town of Smithers and that he is the person who subscribed his name and affixed the seal of the corporation as Grantor to the instrument, that he was authorized to subscribe his name and affix the seal to it and that the corporation existed at the date the instrument was executed by the corporation.

In testimony of which I set my hand and seal of office at smithers, B.C., this 9th day of July, 1987.

hannon Miller * Shannon Milier, Commissioner for

Write name and qualifications under Section 48, e.q. ABritish Columbia. Commissioner for Taking Affidavits for British Columbia.

PROOF OF EXECUTION BY CORPORATION

I certify that on the 9th day of July , 1987, at Smithers, British Columbia, Brian Jack Northup, Mayor and * who is personally known to me, appeared before me and acknowledged to me that he is the authorized signatory of the Town of Smithers and that he is the person who subscribed his name and affixed the seal of the corporation as Grantee to the instrument, that he was authorized to subscribe his name and affix the seal to it and that the corporation existed at the date the instrument was executed by the corporation.

In testimony of which I set my hand and seal of office at Smithers, B.C., this 9th day of July, 1987.

Chirman Miller X Shancon Miller, Commissioner for Write name and qualifications under Section 48, e.g. A Commissioner for Taking Affidavits for British Columbia

Commissioner for Taking Affidavits for British Columbia.

* Geoffrey Francis Pearce, Clark, having their address at Box 879 Smithers, B.C. VOJ 2NO

THIS AGREEMENT MADE THE DAY OF , 1987.

BETWEEN:

TOWN OF SMITHERS

(hereinafter referred to as the "Grantor")

OF THE FIRST PART

AND:

TOWN OF SMITHERS

(hereinafter referred to as the "Grantee")

OF THE SECOND PART

STATUTORY RIGHT-OF-WAY Section 214

BURI, MILNE Barristers and Solicitors, Post Office Box 847, Smithers, British Columbia VOJ 2NO

