

7112 GRIEVE PRES.

LEGAL SURVEYS  
MUNICIPAL ENGINEERING  
LAND DEVELOPMENT AND MANAGEMENT

J. E. Anderson and Associates



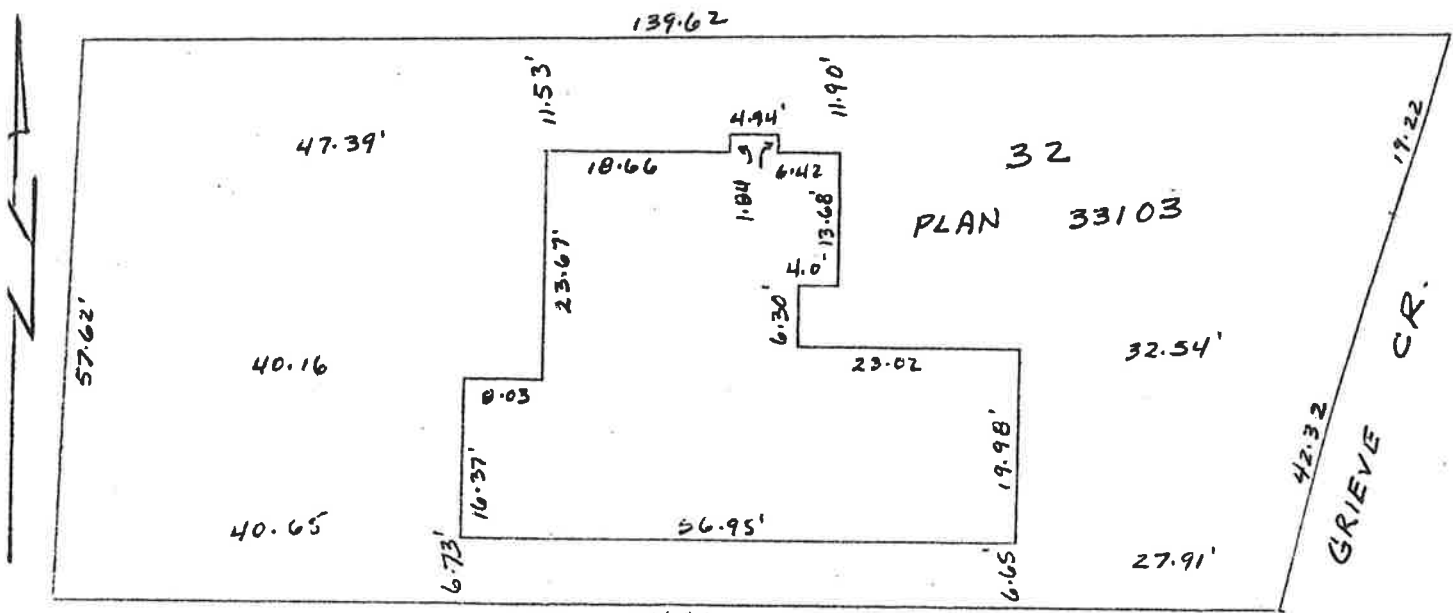
FRAMING CERTIFICATE

LOT 32, PLAN 33103, SECTION 6, RANGE 2 EAST, SOUTH SAANICH DISTRICT

CERTIFIED CORRECT: JUNE 21, 1988

*G.J. Anderson*  
G.J. ANDERSON B.C.L.S.

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*OK the  
23 June 88*

FILE : 7925

SCALE = 20 FT/INCH

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