

### NEIGHBORHOOD HIGHLIGHTS

**Elementary School** 

General Gordon Elementary

**High School** 

Kitsilano Secondary

#### **French Immersion**

General Gordon Elementary

Kitsilano Secondary

Walk Score: 89

**Bike Score: 87** 

Transit Score: 70

## 2624 WEST 3rd AVENUE 4 BED, 3 BATH, 2797 SQ. FT.

Are you looking for a great investment? This quality home north of 4th has character and 3 suites. This revenue property allows for great flexibility. Rent all the home or live in one and enjoy all that Kitsilano has to offer! The home has modern kitchens & bathrooms, updated flooring & windows, quartz counters, stainless steel appliances AND MORE! All 3 suites have laundry. The Upper Unit is a 1 bedroom and loft. The Main Level is a large 1 bedroom executive style home, and the Garden Level is a 2 bedroom suite. The current owners have been doing furnished rentals.

### \$2,749,000





# 2624 WEST 3rd AVENUE

View additional photos & 3D tour at www.VancouverPropertyFinder.com







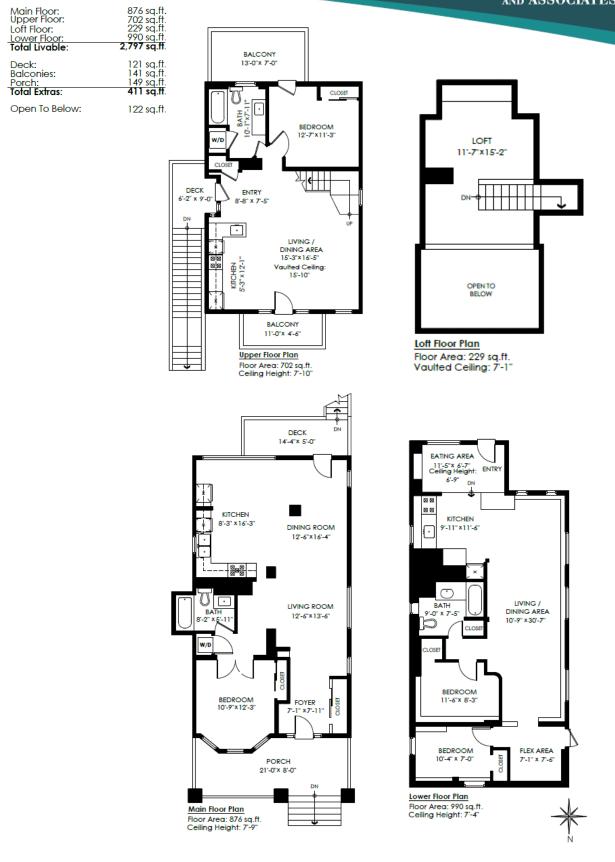












MEASURED ON: (2022-02-09)

MEASURED ON: (2022-02-09) E&O Insured. Total square foot calculated to gross unit area. SQFT based on interior mea This is for marketing purposes only and is not intended for architectural/construction use. All details, sizes & placements should be considered approximate within +/- 2% tolerance.

SCALE

RE/MAX

Active			2624 W	3RD AVENU	JE		Residentia	Detached		
R2658996				Vancouver West			\$2,749,000 (LP) 🚾			
Board: V				litsilano				(SP) M		
House/Single Family				6K 1M3						
			Sold Date:		-	GST/HST inc?:	Original Price:	, ,,		
			Meas. Type:	Feet	Bedroo	ms: <b>4</b>	Approx. Year B	uilt: <b>1910</b>		
		Contraction of the	Frontage(feet):		Bathro	oms: 3	Age:	112		
DA			Frontage(metre	es): <b>10.06</b>	Full Ba	ths: 3	Zoning:	RT-8		
			Depth / Size:	108	Half Ba	aths: 0	Gross Taxes:	\$7,104.47		
			Lot Area (sq.ft.			ard Exp: South	For Tax Year:	2021		
			Lot Area (acres	): <b>0.08</b>	P.I.D.:	010-585-54				
			Flood Plain:				Tour: Virtual	Tour URL		
			View:	:						
	at at the second second	San	Complex/Subdi							
Survey State	THE STREET	A MARKEN	Services Conne	cted: Electricit	ty, Natura	l Gas, Water				
			Sewer Type:		Wa	iter Supply: City/M	unicipal			
Style of Home: 2 Store	v w/Remt_Solit En	trv	Serier Type:	Total Parking: 2			ng Access: Lane			
Construction: Frame		.,		Parking: Open	Covered	ranking. rdiki	ig notess. Lane			
Exterior: Wood				Driveway Finish:						
Foundation: Concret	te Perimeter			Dist to Public Tra			t. to School Bus: CL			
Renovations:			Reno. Year:	Title to Land: Property Disc.: Y		onStrata	Land Lease Ex	piry year:		
	I.I. Fireplaces:		Rain Screen:	Fixtures Leased:						
Fireplace Fuel: Electric			Metered Water:							
Fuel/Heating: Electric		1	R.I. Plumbing:	Fixtures Rmvd:	No :					
Outdoor Area: Balcny( Type of Roof: Asphalt				Floor Finish:	Mixed					
Legal: LOT C, BLOCK 10,		LOT 192. NEW	WESTM INSTER LAND			F 38) OF LOT 2 EXP PT	SHOWN ON EX PL 1884	2		
Site Influences: Central Features: CithWs	Location, Lane Acc h/Dryr/Frdg/Stve/									
Finished Floor (Main):	876	Floor	Туре	Dimensions	Floor	Туре	Dimensions	Bathrooms		
Finished Floor (Above):	702	Main	Fover	7'1 x7'11		Flex Room	7'1 x 7'6	Floor #Po		
Finished Floor (AbvMain		Main	Living Room	12'6 x13'6	Below	Bedroom	10'4 x 7'0	Main 4		
Finished Floor (Below): Finished Floor (Basemer	990 nt): 0	Main Main	Dining Room Kitchen	12'6 x16'4 8'3 x16'3	Below	Bedroom	11'6 x 8'3 x	Above 4 Below 4		
Finished Floor (Total):	2,797 sq. ft.	Main	Bedroom	10'9 x12'3			x	Delow		
. ,		Above Above	Foyer Kitchen	8'8 x7'5 5'3 x12'1			x			
Unfinished Floor: Grand Total:	0 2,797 sq. ft.		Living Room	15'3 x16'5			x			
		Above	Bedroom	12'7 x11'3			x			
Flr Area (Det'd 2nd Res)	sq.ft.	Abv Main 2 Below	Lon Eating Area	11'7 x15'2 11'5 x6'7			x			
Suite:		Below	Kitchen	9'11 x11'6			x			
Basement Full		Below	Living Room	10'9 x30'7			x			
Crawl/Bsmt. Height:	# of Levels: 3	Manuf Type:		Registered	in MHR?:	PAD Renta				
# of Kitchens: 3	# of Rooms: 16	MHR#:	tione	CSA/BCE:		Maint. Fee:				
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			Keith Roy, PREC*	Jacob Lahti	Gr	eg Dent G	reg Andruff, PREC*	Sarah Hopkins		
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Presented by: **Gregory Andruff PREC\*** 

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