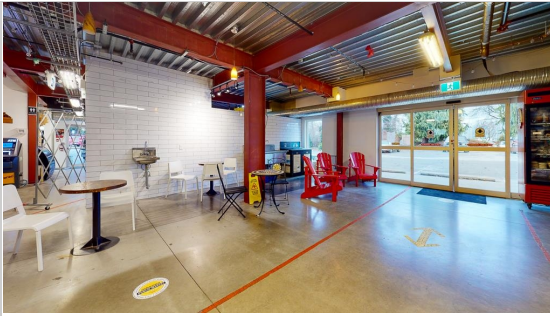


<b>Active</b>	<b>2/3 473 GOWER POINT ROAD</b>	<b>For Lease</b>	<b>Retail</b>
<b>C8069722</b>	<b>Gibsons &amp; Area</b>		<b>Retail</b>
List Date: <b>6/4/2025</b>	Exp Date: <b>10/31/2025</b>		
Seller Accept Date:		Price:	<b>\$0</b>
Subj Removal Date:	DOM: <b>43</b>	Orig. Leased/Sold	Prev. /
Completion Date:	Org: <b>V</b>		



Zoning: **COMMERCIAL** Gross Prop Tax Yr: Sale Type: **Lease**  
P.I.D.#: **800-159-385** Building/Complex Name: **Gibsons Public Market**

**669 sq ft merchant space available at Gibsons Public Market. Seeking a deli and/or butcher style merchant to offer fresh/frozen meats, cheeses, and other deli products to round out our Market offerings to provide a one-stop shopping experience. Other applicants will also be considered depending on the proposed product offering. This bustling market space is home to four other year-round merchants and an award-winning bistro, and hosts a wide range of opportunities for local entrepreneurs, including a commissary kitchen, seasonal markets and events, art shows, and musical performances. A great opportunity to expand your business or start a new venture in a positive and supportive environment. The current tenant has equipment and fixtures that could be purchased to create a turn-key operation.**

#### MEASUREMENTS:

Subj. Space Sq.Ft:	Space Avail for Lse:	<b>669</b>
Subj. Space Width	Whse/Indust.Sq.Ft:	
Subj. Space Depth:	Office Area Sq. Ft:	
Land Size Sq.Ft:	Retail Area Sq. Ft:	
Land Size Acres:	Mezzanine Sq. Ft:	
Acres Freehold:	Other Area Sq. Ft:	
Acres Leasehold:	Main Resid. Sq.Ft:	
Subj Prop Width ft.:	Min. Divisible Space:	<b>669</b>
Subj Prop Depth ft.:	Max. Contig. Space:	

#### LEASE DETAILS:

Lease Type:	<b>Net</b>
Lease Expiry Date:	
Lse Term/Months:	<b>60</b>
Is a Sub-lease?:	<b>No</b>
Strata Fees/Month:	

Seller's Int.:	<b>Registered Owner</b>
Int. In Land:	<b>Freehold</b>
First Nat.Res:	
Occupancy:	<b>Vacant</b>

#### NET / GROSS RENT

Basic Rent per Annum/SF:	<b>\$27.32</b>
Est. Additional Rent / SF:	<b>\$17.91</b>
Basic Rent per Month:	<b>\$1,599.38</b>
Est. Add. Rent per Month:	<b>\$998.48</b>
Basic Rent per Annum:	<b>\$18,278.64</b>

Gross Rent per Annum/SF:	
Gross Rent per Month:	
Gross Rent per Annum:	

#### BASIC BUILDING & PROPERTY DETAILS:

# of Buildings:	# of Docks	
# of Storeys:	# of Grade Doors:	
# of Elevators:	# of Loading Doors:	
# Parking Spaces:	Clear Ceiling Ht (ft):	
Year Built:	Class of Space:	
Building	<b>Commercial Mix</b>	
Potential to Redevelop?	Comments:	
Environ. Assess.Done?	<b>Not Applicable</b>	Comments:

#### MULTI-FAMILY DETAILS:

# of Bachelor Apts:	
# of Studio Apts:	
# of 1 Bdrm Apts:	
# of 2 Bdrm Apts:	
# of 3 Bdrm Apts:	
# of 4+ Bdrm Apts:	
# of Penthouse Apts:	
Total # of Apts	
# of Other Units:	
Total # of Units:	
APOD Cap Rate	

#### BUS/BWP & AGR DETAILS:

Major Business Type:	
Minor Business Type:	
Business Name (d.b.a.):	
Bus. Oper. Since (yr):	
Confidentiality Req'd:	<b>No</b>
Major Use Description:	

**LEGAL:** UNIT 2&3 - LOT C BLOCK 22 PLAN VAP4856 DISTRICT LOT 685 LAND DISTRICT 1 LAND DISTRICT 36 TO BLK 27

**REALTOR** Unit 2 & 3 are available and can be leased separately or together Applicants need to be approved by the market and will need to **REMARKS:** submit credit report and present business plan to and be approved my board. Space available June 15 Mere posting only, Please contact admin@gibsonspublicmarket for further details.

#### DESIGNATED AGENT(S):

**Tony Browton PREC\* - CONTC: 604-418-2695**  
RE/MAX City Realty - OFC: 604-886-2670  
tbrowton@truebluerealty.ca

#### APPOINTMENT INFORMATION:

Contact Listing REALTOR®

**Tony Browton**  
**604-418-2695**  
Virtual Tour: **VirtualTourLink**  
Brochure:

Commission: **\$150.00**

Seller/Landlord: **Gibsons Community Building Society (GCBS)**

Sell Firms: 1.

Buyer Agents:1

2.

3.