ACTIVE C8049284 Listing Date: 2/2/2023 Expiry Date: 10/31/2023 DOM: 1 Board: V		(9 GIBSONS WA Gibsons & Area Sunshine Coast V0N 1V8	Y	For Lease For Sale Price Leased/Sold Date:	
Orig. Price: \$0	Prev. Price:	🖬 🥨 🖪 🔽			Leased/Sold Price:	1
	JNIT 4	P.I.D.#: 8 Great loc years. Va other pro	ancouver Coastal H	/Complex Name: o Mall This unit ha ealth is anchor ten or someone in the	s been a hairdress ants so this space	Sale Lease er or Barber for last 5 also lends itself to d highway exposure
MEASUREMENTS: Subj. Space Sq.Ft: Subj. Space Width Subj. Space Depth: Land Size Sq.Ft: Land Size Acres: Acres Freehold: Acres Leasehold: Subj Prop Width ft.: Subj Prop Depth ft.:	 626 Space Avai Whse/Indus Office Area 0.00 Retail Area 0.00 Mezzanine Other Area Main Resid Min. Divisib Max. Contig 	st.Sq.Ft: Sq.Ft: Sq.Ft: Sq.Ft: Sq.Ft: .Sq.Ft: le Space: 626	LEASE DETAILS: Lease Type: Lease Expiry Date: Lse Term/Months: Is a Sub-lease?: Strata Fees/Month: Seller's Int.: Registr Int. In Land: Freeho First Nat.Res: Occupancy:	60 ered Owner	NET / GROSS F Basic Rent per / Est. Additional F Basic Rent per / Basic Rent per / Gross Rent per Gross Rent per Gross Rent per	Rent / SF: \$6.00 Month: \$1,304.17 ver Month: \$313.00 Annum: \$15,650.00 Annum/SF: Month:
BASIC BUILDING & F # of Buildings: # of Storeys: # of Elevators: # Parking Spaces: Year Built: Building Type: Strip Ma Potential to Redevelop	# of Docks # of Grade D # of Loading Clear Ceiling Class of Space	Doors: Ht (ft):	MULTI-FAMILY D # of Bachelor Apts # of Studio Apts: # of 1 Bdrm Apts: # of 2 Bdrm Apts: # of 3 Bdrm Apts: # of 4+ Bdrm Apts # of Penthouse Apt Total # of Apts	:	BUS/BWP & AC Major Business Personal Servio Minor Business Hairdresser/Ba Business Name Bus. Oper. Sinc	Type: ces Type: rber shop (d.b.a.): e (yr):
Environ. Assess.Done? Not Applicable Comments:			# of Other Units: Total # of Units: APOD Cap Rate		Confidentiality F Major Use Desc	•
REALTOR All measurements of the second secon	rement approx., buye	r to verify if importar	t. Current tenant m	oving out March 3 3 BUSINESS OPER	1, 2023. Space av RATIONS	ailable April 1 2023
 DESIGNATED AGENT 1 Tony Browton PR RE/MAX City Real tbrowton@trueblue 2 3 		APPOINTMENT IN Contact Listing R Tony 604-418-2695 Virtual Tour: Virtu Brochure:		REALTOR®		
3 Commission: 1 MONT	HS BASE RENT					
Seller/Landlord: Carmd	on Enterprises Ltd		2.			
Sell Firms: 1.			۷.			

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