ACTIVE 209 C8058567 Listing Date: 3/14/2024 Expiry 10/31/2024 DOM: 11 Board: V	C	ISHINE C Gibsons & Gunshine (VON 1V	Coast	For Lease Price: Leased/Sold	<mark>Reta</mark> Reta \$I	
	J 🐲 田 🔽		D	Leased/Sold	1	
	P.I.D.#: 8 Lease a p thriving b possible a	usiness sco as the spac	space in the bustling Gi ene. The 5-year lease of e is currently vacant. Ta	Tax Yr: Sale e: bsons mall, known for high f fers renewal options, and qu ake advantage of this opport nvironment. Contact us toda	lick possession unity to establis	
MEASUREMENTS:		LEASE D	ETAILS:	NET / GROSS RENT		
Subj. Space Sq.Ft: 955 Space Avail for Lse	955	Lease Ty	be: Net	Basic Rent per Annum	/SF: \$24.0	
Subj. Space Width Whse/Indust.Sq.Ft:		Lease Ex	piry Date:	Est. Additional Rent / S	F: \$9.5	
Subj. Space Depth: Office Area Sq. Ft:		Lse Term	/Months: 60	Basic Rent per Month:	\$2,006.0	
Land Size Sq.Ft: 0.00 Retail Area Sq. Ft:		Is a Sub-l	ease?: No	Est. Add. Rent per	\$794.0	
and Size Acres: 0.00 Mezzanine Sq. Ft:		Strata Fee	es/Month:	Basic Rent per Annum	\$24,072.0	
Acres Freehold: Other Area Sq. Ft:		Seller's Int	Registered Owner			
Acres Leasehold: Main Resid. Sq.Ft:		Int. In Land	<u>j:</u> Other	Gross Rent per		
Subj Prop Width Min. Divisible	955	First Nat.R		Gross Rent per Month:		
Subj Prop Depth Max. Contig. Space	:	Occupancy	_{/:} Vacant	Gross Rent per Annum	:	
BASIC BUILDING & PROPERTY DETAILS:		MULTI-F	AMILY DETAILS:	BUS/BWP & AGR DETAILS:		
# of Buildings: # of Docks			helor Apts:	Major Business Type:		
# of Storeys: # of Grade Doors:			lio Apts:	Minor Business Type:		
# of Elevators: # of Loading Doors: # Parking Spaces: Clear Ceiling Ht (ft): Year Built: 1995 Class of Space: Building: Strip Mall		# of 1 Bo	•			
		# of 2 Bc	•			
		# of 3 Bdrm Apts:# of 4+ Bdrm Apts:		Business Name (d.b.a.):	
Building Strip Mall			•			
Potential to Redevelop? Comments:			thouse Apts:			
			f Apts	Bus. Oper. Since (yr):		
Environ. Assess.Done? Not Applicable Comments:			er Units:	Confidentiality Reqd: Major Use Description:		
		Total # o APOD C		Major Use Description:		
EGAL: UNIT 209 LOT 4, BLOCK 4 OF C, PLAN LMP66	B, DISTRICT L		·	ER LAND DISTRICT, EXCEPT PL	AN EPP117691	
REALTOR All measurements approximate, tenant	to verify if in	nportant. v	acant, easy to show.			
DESIGNATED AGENT(S):			APPOINTMENT INFORMATION:			
Tony Browton PREC* - CONTC: 604-418-2695			Contact Listing REALTOR®			
RE/MAX City Realty - OFC: 604-886-2670			T			
tbrowton@truebluerealty.ca			Tony 604 418 2695			
Grant Marshall PREC* - CONTC: 604-790-0788 Sutton Group-West Coast Realty - OFC: 604-886-3031			604-418-2695			
			Virtual Tour: VirtualTourLink Brochure:			
			Brochure:			

Seller/Landlord:**Seacliff Properties (Gibsons) Ltd** Sell Firms: 1. Buyer Agents:1

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The above information is provided by members of the BC Northern Real Estate Board, Chilliwack & District Real Estate Board, Fraser Valley Real Estate Board or Greater Vancouver REALTORS® (the Boards) and is from sources believed reliable but should not be relied upon without

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