

**ACTIVE**  
**C8023175**  
**Board: V**  
Business

**7 819 GIBSONS WAY**  
Sunshine Coast  
Gibsons & Area  
V0N 1V8

**\$0** (LP)   
(SP)  
**\$19.00** (LR sq. ft. p/a)



Great location in a busy Strip Mall Lawyer and Vancouver Coastal Health are anchor tenants so this space lends itself to a professional or someone in the medical field. Good highway exposure and parking. Call for an info pack today!

**P.I.D.:** 800-126-601  
**Property Type:** Business  
**Zoning/Land Use:** COMMERCIAL  
**Land Sz SF/Acres:** 0 / 0.00  
**Brochure:**

**Prop. Tax/Year:** /  
**Width / Depth:** /  
**Transaction Type:** For Lease  
**Sale Type:** Lease

**Virtual Tour:**

**Property Details**

**Seller's Interest:** Registered Owner  
**Interest In Land:** Freehold  
**Environmental Assessment Phase:** Not Applicable  
**Occupancy:**  
**Seller's Rights Reserved:**  
**Amenities:**

**Site Services:**

**Restrictions:**

**Office Area Sq Ft:**  
**Retail Area Sq Ft:**  
**Warehouse Sq Ft:**

**Mezzanine Area Sq Ft:**  
**Other Area Sq Ft:**

**Major Business Type:** General Retail  
**Minor Business Type:** GR - Dry Goods

**Lease Rate (sq.ft.):** \$19.00  
**Lease Size (sq.ft.):**  
**Leased Rate(sq.ft.):**  
**Lease Type:** Net

**Lease Op Cost (sq.ft.):** \$19.00  
**Additional Rent/SF:** \$6.00  
**Lease Exp. Date:**

**Lease Sub-lease:**  
**Tot. Spce Avail for Lse:**  
**Subj. Unit Cont. Spce:**  
**Lease Term, months:** 60

**Legal:** BLK2 DL 1328 EXCEPT PL 12670 & LT J BLK2 DL 1328 PL 12670 PID 009-062-254

**List Firm 1:** RE/MAX City Realty - OFC: 604-886-2670  
**List Firm 2:**  
**List Sales Rep 1:** Tony Browton PREC\* - CONTC: 604-418-2695  
**List Sales Rep 2:**  
**Lister Email:** tbrowton@trueblurealty.ca  
**Commission:**

**Appointment Contact:** Tony  
**Appointment Phone:** 604-418-2695  
**Appointment Instructions:** Contact Listing REALTOR®

**List Sales Rep 3:**  
**Lister Website:** <http://www.trueblurealty.ca>

**Lease Commission:** 250.00

**Seller Name:** Carmdon Enterprises Ltd

**Sell Rep 1:**

**Rep 2:**

**Rep 3:**

**Sell Firm 1:**

**Firm 2:**

**Realtor** All measurement approx, buyer to verify if important.  
**Remarks:**

**Days on Market:** 1

**List Date:** 1/22/2019  
**Expiry Date:** 7/31/2019

**Sold Date:**  
**Sold Price:**

**Previous Price:**  
**Original Price:** \$0