



# PROPERTY DISCLOSURE STATEMENT STRATA TITLE PROPERTIES



BRITISH COLUMBIA  
REAL ESTATE  
ASSOCIATION



**Sussex**

Date of disclosure: APRIL 5TH 2015

The following is a statement made by the seller concerning the property or strata unit located at:

**ADDRESS/STRATA UNIT #:** 204 1679 LLOYD Ave NORTH VANCOUVER V7P 0B1 (the "Unit")

**THE PROPERTY CONTAINS THE FOLLOWING BUILDINGS:**

Principal Residence  Residence(s)  Barn(s)  Shed(s)  
 Other Building(s) Please describe \_\_\_\_\_

THE SELLER IS RESPONSIBLE for the accuracy of the answers on this property disclosure statement and where uncertain should reply "Do Not Know." This property disclosure statement constitutes a representation under any Contract of Purchase and Sale if so agreed, in writing, by the seller and the buyer. "Unit" is defined as the living space, including related limited common property, being purchased. "Common Property" includes buildings or spaces accessible to all owners. "Lands" is defined as the land upon which the Unit, all other strata lots and Common Property are constructed. "Development" is defined as the Lands, the Unit and all other strata lots and Common Property.

THE SELLER SHOULD INITIAL THE APPROPRIATE REPLIES.

| 1. LAND   | YES       | NO        | DO NOT KNOW                         | DOES NOT APPLY                      |
|---|-----------|-----------|-------------------------------------|-------------------------------------|
| A. Are you aware of any past or present underground oil storage tank(s) in or on the Development?                         |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| B. Are you aware of any current or pending local improvement levies/charges?  |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| C. Are you aware of any pending litigation or claim affecting the Development or the Unit from any person or public body? |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>2. SERVICES</b>  |           |           |                                     |                                     |
| A. Are you aware of any problems with the water system?   |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| B. Are you aware of any problems with the sanitary sewer system?  |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>3. BUILDING Respecting the Unit and Common Property</b>  |           |           |                                     |                                     |
| A. Has a final building inspection been approved or a final occupancy permit been obtained?                               | <i>je</i> |           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| B. Has the fireplace, fireplace insert, or wood stove installation been approved by local authorities?                    |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| C. (i) Has this Unit been previously occupied?  | <i>je</i> |           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| (ii) Are you the "owner developer" as defined in the Strata Property Act?   |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| D. Does the Unit have any equipment leases or service contracts; e.g., security systems, water purification, etc.?        |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| E. Are you aware of any additions or alterations made without a required permit; e.g., building, electrical, gas, etc.?   |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| F. Are you aware of any structural problems with any of the buildings in the Development?                                 |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| G. Are you aware of any problems with the heating and/or central air conditioning system?                                 |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| H. Are you aware of any damage due to wind, fire or water?  |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| I. Are you aware of any infestation or unrepaired damage by insects or rodents?   |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| J. Are you aware of any leakage or unrepaired damage?   |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| K. Are you aware of any problems with the electrical or gas system?   |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| L. Are you aware of any problems with the plumbing system?  |           | <i>je</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| M. Are you aware of any pet restrictions?   | <i>je</i> |           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

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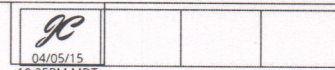
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| 3. BUILDING Respecting the Unit and Common Property. (continued)   | YES | NO | DO NOT KNOW           | DOES NOT APPLY |
|--|-----|----|-----------------------|----------------|
| N. Are you aware of any rental restrictions?   |     | gc | X                     | X              |
| O. Are you aware of any age restrictions?  |     | gc | X                     | X              |
| P. Are you aware of any other restrictions? If so, provide details on page 4, Section 5 Additional Comments.   |     | gc | X                     | X              |
| Q. Are you aware of any special assessment(s) voted on or proposed?<br>(i) For how much? _____   |     | gc | X                     | X              |
| R. Have you paid any special assessment(s) in the past 5 years?<br>(i) For how much? _____   |     | gc | X                     | X              |
| S. Are you aware of any agreements that provide for future payment or possible payment of monies to you in your capacity as the current owner of the Unit?   |     | gc | X                     | X              |
| T. Are you aware of any pending strata corporation policy or bylaw amendment(s) which may alter or restrict the uses of the Unit?  |     | gc | X                     | X              |
| U. Are you aware of any problems with the swimming pool and/or hot tub?  |     | gc | X                     | X              |
| V. Are you aware of any additions, alterations or upgrades made to the Unit that were not installed by the original developer?   |     | gc | X                     | X              |
| W. Are there any agreements under which the owner of the Unit assumes responsibility for the installation and/or maintenance of alterations to the Unit or Common Property?  |     | gc | X                     | X              |
| X. Was this Unit constructed by an "owner builder," as defined in the Homeowner Protection Act, with construction commencing, or a building permit applied for, after July 1, 1999? (If so, attach Owner Builder Declaration and Disclosure Notice.)             |     | gc | X                     | X              |
| Y. Is this Unit or related Common Property covered by home warranty insurance under the Homeowner Protection Act?  | gc  |    |                       |                |
| Z. Is there a current "EnerGuide for Houses" rating number available for this unit?<br>i) If so, what is the rating number? _____<br>ii) When was the energy assessment report prepared? _____   |     | gc |                       | X              |
| AA. Nature of Interest/Ownership: Freehold <input checked="" type="checkbox"/> Time Share <input type="checkbox"/> Leasehold <input type="checkbox"/> Undivided <input type="checkbox"/> Bare Land <input type="checkbox"/> Cooperative <input type="checkbox"/> |     |    |                       |                |
| BB. Management Company <u>Baywest Management Corporation</u><br>Name of Manager <u>Laszlo Antal</u> Telephone <u>604-257-0325</u><br>Address <u>301-1195 West Broadway Vancouver BC V6H 3K5</u>  |     |    |                       |                |
| CC. If self managed,<br>Strata Council President's Name _____ Telephone _____<br>Strata Council Secretary Treasurer's Name _____ Telephone _____   |     |    |                       |                |
| DD. Are the following documents available?   | Yes | No | Can be obtained from: |                |
| Bylaws   | /   |    |                       |                |
| Rules/Regulations  | /   |    |                       |                |
| Year-to-date Financial Statements  | /   |    |                       |                |
| Current Year's Operating Budget  | /   |    |                       |                |
| All Minutes of Last 24 Months Including Council, Special and AGM Minutes   | /   |    | Listing Agent         |                |
| Engineer's Report and/or Building Envelope Assessment  | /   |    |                       |                |
| Strata Plan  | /   |    |                       |                |
| Depreciation Report  |     |    |                       |                |
| Reserve Fund Study   |     |    |                       |                |
| EE. What is the monthly strata fee? \$ <u>183.57</u>   |     |    |                       |                |



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| 3. BUILDING Respecting the Unit and Common Property. (continued) |     |    |             |                |             |     |    |             |                |
|--|-----|----|-------------|----------------|-------------|-----|----|-------------|----------------|
| Does this monthly fee include:                                   | YES | NO | DO NOT KNOW | DOES NOT APPLY |             | YES | NO | DO NOT KNOW | DOES NOT APPLY |
| Management?  | ✓   |    |             |                | Recreation? | ✓   |    |             |                |
| Heat?  |     |    |             |                | Cable?      |     |    |             |                |
| Hot Water?   | ✓   |    |             |                | Gardening?  | ✓   |    |             |                |
| Gas Fireplace?   |     |    |             |                | Caretaker   | ✓   |    |             |                |
| Garbage?   | ✓   |    |             |                | Water?      | ✓   |    |             |                |
| Sewer?   |     |    |             |                | Other?      |     |    |             |                |

GG. (i) Number of Unit parking stalls 1 included and specific numbers R76  
 (ii) Are these: (a) Limited Common Property?  (b) Common Property?  (c) Rented?  (d) Long Term Lease?  (e) Other?

HH. (i) Storage Locker? Yes  No  Number(s) 29  
 (ii) Are these: (a) Limited Common Property?  (b) Common Property?  (c) Rented?  (d) Long Term Lease?  (e) Other?

| 4. GENERAL   | YES | NO        | DO NOT KNOW | DOES NOT APPLY |
|--|-----|-----------|-------------|----------------|
| A. Are you aware if the Unit, or any other unit, or the Development has been used as a marijuana grow operation or to manufacture illegal drugs?   |     | <u>ne</u> |             |                |
| B. Are you aware of any material latent defect as defined in Real Estate Council of British Columbia Rule 5-13(1)(a)(i) or Rule 5-13(1)(a)(ii) in respect of the Property or Unit?   |     | <u>ne</u> |             |                |
| C. Are you aware if the property, of any portion of the property, is designated or proposed for designation as a "heritage site" or of "heritage value" under the <i>Heritage Conservation Act</i> or under municipal legislation? |     | <u>ne</u> |             |                |


For the purposes of Clause 4. B. of this form, Council Rule 5-13(1)(a)(i) and (ii) is set out below.

**5-13 Disclosure of latent defects**

(1) For the purposes of this section:

Material latent defect means a material defect that cannot be discerned through a reasonable inspection of the property, including any of the following:

- (a) a defect that renders the real estate
  - (i) dangerous or potentially dangerous to the occupants
  - (ii) unfit for habitation

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|  |  |  |
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|--|--|--|

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5. ADDITIONAL COMMENTS AND/OR EXPLANATIONS (Use additional pages if necessary.)

The seller states that the information provided is true, based on the seller's current actual knowledge as of the date on page 1. Any important changes to this information made known to the seller will be disclosed by the seller to the buyer prior to closing. The seller acknowledges receipt of a copy of this disclosure statement and agrees that a copy may be given to a prospective buyer.

PLEASE READ THE INFORMATION PAGE BEFORE SIGNING.

|                     |   |
|---------------------|---|
| <i>Jen Campbell</i> | dotloop verified<br>04/05/15 10:35PM MDT<br>XMMT-LPEL-SEBX-TTNW |
|---------------------|---|

SELLER(S)

SELLER(S)

The buyer acknowledges that the buyer has received, read and understood a signed copy of this property disclosure statement from the seller or the seller's brokerage on the \_\_\_\_\_ day of \_\_\_\_\_ yr. \_\_\_\_\_  
The prudent buyer will use this property disclosure statement as the starting point for the buyer's own inquiries.

**The buyer is urged to carefully inspect the Development and, if desired, to have the Development inspected by a licensed inspection service of the buyer's choice.**

**The buyer acknowledges that all measurements are approximate. The buyer should obtain a strata plan drawing from the Land Title Office or retain a professional home measuring service if the buyer is concerned about the size.**

BUYER(S)

BUYER(S)

The seller and the buyer understand that neither the listing nor selling brokerages or their managing brokers, associate brokers or representatives warrant or guarantee the information provided about the strata Unit or the Development.

\*PREC represents Personal Real Estate Corporation

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