

PEMBERTON HOLMES

FSTARLISHED 1887.

## Information Package For

5355 Lanchaster Rd, Duncan



The information and documentation included in this package was gathered from assumed reliable sources but should not be relied upon without further independent investigation and verification by the Buyer.













## 5355 Lanchaster Rd

Wonderful family home on 2 acres near the Cowichan River! This 4 bed + den/3 bath home has some great updates in the modern and sleek kitchen with lots of windows flooding the room with natural light and a large pantry. Also on the main floor is the very spacious bright living room with fireplace, dining room with sliders to the large deck with retractable awning, 3 bedrooms including the primary bedroom with 2pc ensuite, and the main 4pc bath. Downstairs you find a generous family room, 4th bedroom with 3 pc ensuite, sauna, a den (or 5th bedroom), and the laundry/utility room. There is a WETT certified wood stove to heat the home! The lower floor rooms have good sized windows for more natural light. There is a double garage, storage shed, greenhouse, loads of garden space, and privacy provided by mature trees. Call your agent today to view this lovely family home!



Priced at \$939,000 Area West Duncan Bedrooms Bathrooms 87120 Lot Size Floor Space 2509

Age 1977 Taxes 4396 Tax Year 2022 MLS# 934711 Parking

Dan Johnson\*

Pemberton Holmes - Duncan



(250) 746-8123 wrkn4you@gmail.com ww.DuncanBCRealEstate.ca



#### 5355 Lanchaster Rd Duncan BC V9L 6G2 MLS® No: 934711 \$939,000 Active



MLS® No: 934711 List Price: \$939,000 Status: Active Orig Price: \$939,000 Sub Area: Du West Area: Duncan

Duncan DOM: 1 Sold Price: Sub Type: Single Family Detached Pend Date: Title: Freehold

Wonderful family home on 2 acres near the Cowichan River! This 4 bed + den/3 bath home has some great updates in the modern and sleek kitchen with lots of windows flooding the room with natural light and a large pantry. Also on the main floor is the very spacious bright living room with fireplace, dining room with sliders to the large deck with retractable awning, 3 bedrooms including the primary bedroom with 2pc ensuite, and the main 4pc bath. Downstairs you find a generous family room, 4th bedroom with 3 pc ensuite, sauna, a den (or 5th bedroom), and the laundry/utility room. There is a WETT certified wood stove to heat the home! The lower floor rooms have good sized windows for more natural light. There is a double garage, storage shed, greenhouse, loads of garden space, and privacy provided by mature trees. Call your agent today to view this lovely family home!

Room	Level	Dims/Pieces
Bedroom	Lower	12'3x13'3
Den	Lower	12'0x10'2
Ensuite	Lower	3-Piece
Family Room	Lower	17'9x15'6
Laundry	Lower	11'2x13'3
Bathroom	Main	4-Piece
Bedroom	Main	11'0x9'10
Bedroom	Main	10'2x9'10
Bedroom - Primary	Main	13'4x13'2
Dining Room	Main	10'1x12'10
Ensuite	Main	2-Piece
Kitchen	Main	9'9x16'4
Living Room	Main	18'6x17'8

Interior

Beds: 4 Baths: 3 Kitchens: 1 Fireplaces: 2 Storevs: FinSqFt Total: 2,509 UnFin SqFt: 0 SaFt Total: 2,509 Basement: Yes Addl Accom: Laundry: In House

2pc Ensuites: 1 3pc Ensuites: 1 4+pc Ensuites: 0 Beds or Dens: 5

Layout: Split Entry Appl Incl: Dishwasher, F/S/W/D Cooling: None

Heating: Forced Air, Oil

Intr Ftrs:

Exterior/Building

Built (Est): 1977 Front Faces: **Southwest** Storevs: Bldg Warranty:

Construction: Frame Wood, Insulation: Ceiling, Foundation: Poured Concrete Roof: Asphalt Shingle Insulation: Walls, Stone, Stucco, Vinyl Siding

Lgl NC Use: Access: Road: Paved Bldg Style:

Exterior Ftrs: Balcony/Patio

Lot

Lot SqFt: 87,120 Lot Acres: 2.00 Dimensions: Shape: Park Type: Additional, Park Spcs: 4 View: Waterfront: Water: Well: Drilled

**Driveway, Garage Double** 

Carport Spcs: 0 Garage Spcs: 2 Sewer: Septic System Services: Restrictions:

Lot Ftrs: Acreage, Easy Access, Family-Oriented Neighbourhood, Private, Quiet Area, Recreation Nearby

**Legal/Public Records** 

Assessed: \$882,000 Assess Yr: 2023 Taxes: **\$4,396** Tax Year: 2022 Zone Desc: Residential PID: **002-073-251** Roll No: 2131000 Zoning: A3

Plan Number: Lot: Block: District Lot: Land District:

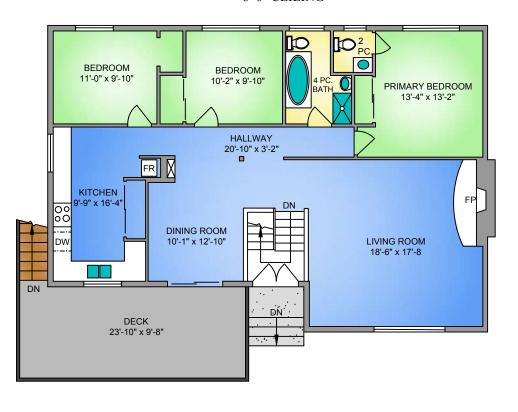
Legal Description: Lot 39, Section 13/4, Range 1, Quamichan Land District, Plan VIP28324

## LOWER FLOOR 1133 SQ. FT.

8'-0" CEILING

MAIN FLOOR 1376 SQ. FT. 8'-0" CEILING





## **NORTH**



	JUNE 15, 2023							
- 1	PREPARED FOR THE EXCLUSIVE USE OF DAN JOHNSON.							
	PLANS MAY NOT BE 100% ACCURATE, IF CRITICAL BUYER TO VERIFY.							
FLOOR TOTAL AREA (SQ. FT.)								
	FLOOR	IOIAL	FINISHED	GARAGE	DECK / PATIO			
	MAIN	1376	1376	•	221			
	LOWER	1133	1133	398	ı			
	TOTAL	2509	2509	398	221			

5355 LANCHASTER ROAD



+

#### Parcels: 5355 LANCHASTER RD

House 1: 5355 House 2:

Street Name: LANCHASTER RD

Approx. m2:

Approx. Acre: 1.811770 Approx. Hectare: 0.733223

PID: 002-073-251 Folio: 02131-000

Lot: 39

Plan: VIP28324

Non-Legal Descript: L 39 PL 28324

Section: 14 Range: 1

Land District: Quamichan

Zoning: A3 Split Zoned: NA Accuracy: Method:

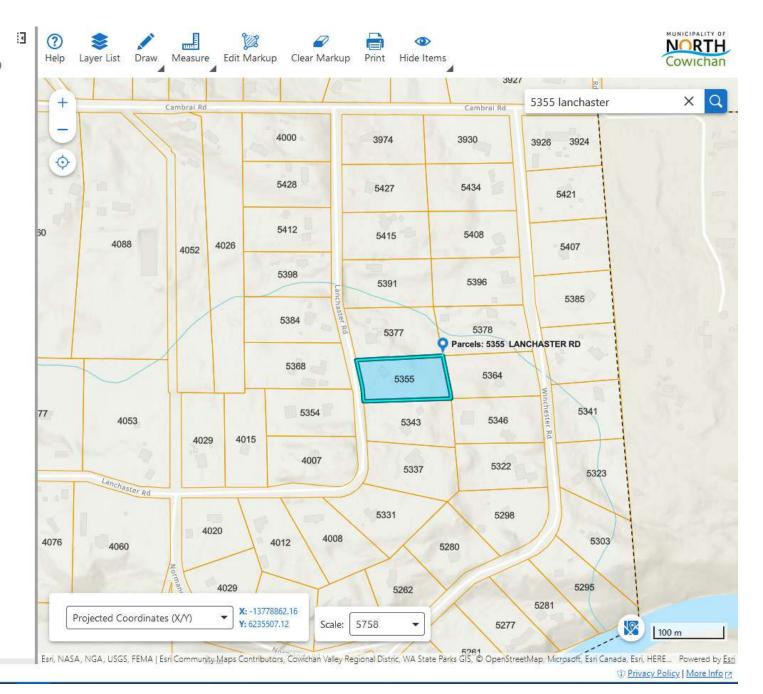
GIS Link ID: 07621

Comments:

Cadastral PDF Grid Map

Zoning Bylaw PDF

Property Report



#### **Rural Restricted Zone (A3)**

#### **Permitted Uses**

The permitted uses for the A3 zone are as follows:

Agriculture

Agricultural Storage

Assisted Living

Bed and Breakfast

Community Care Facility

Greenhouse

Home-based Business

Modular Home

Single-Family Dwelling

Supportive Housing

Temporary Mobile Home (subject to the Temporary Mobile Home Permit Bylaw) [BL3754]

Two-Family Dwelling [BL3302, BL3367]

#### **Minimum Lot Size**

(2) The minimum permitted lot size for the A3 zone is  $8,000 \text{ m}^2$  (1.98 acres).

#### **Minimum Frontage**

(3) The minimum permitted frontage for the A3 zone is 60.0 m (196.85').

#### **Density**

- (4) The maximum permitted density for the A3 zone is as follows:
  - (a) The number of residential buildings per lot shall not exceed one.
    - (i) Despite the foregoing, where land is two hectares (4.94 acres) or larger in area, a total combined maximum of two dwelling units within a maximum of two residential buildings is permitted, where the smaller residential building shall be accessory to the principal dwelling and contain a dwelling unit not exceeding 90m2 of gross floor area.
    - (ii) Despite the gross floor area maximum of 90m2 in part (i) above, in the case of replacing a previously-existing dwelling legally authorized by the Municipality prior to September 21, 2022 the smaller residential dwelling may not exceed either 90m2 or the gross floor area of the previously-existing dwelling, whichever is the greater.
    - (iii) Despite the foregoing, the placement of a Temporary Mobile Home may also be permitted, subject to the Temporary Mobile Home Permit Bylaw.
  - (b) No accessory dwelling (other than a suite integral to a principal dwelling) nor a two-family dwelling shall be located on a parcel unless the owner of such parcel has, prior to the issuance of a building permit by the Municipality, registered a covenant under Section 219 of the Land Title Act: prohibiting registration of a strata plan under the Strata Property Act.
  - (c) Despite section 53(4)(b) above, a covenant is not required where the accessory dwelling or two-family dwelling were legally authorized by the Municipality prior to September 21, 2022, or where a building strata already exists.
  - (d) Despite section 53(4)(b) above, a covenant is not required where the accessory dwelling or two-family dwelling were legally authorized by the Municipality prior to September 21, 2022 or where a Temporary Mobile Home is permitted under section 53(4)(a)(ii)
  - (e) Despite section 53(4)(a) above, a total combined maximum of two dwelling units within a maximum of two residential buildings is permitted on the following properties:
    - (i) 5404 Gore Langton Road (PID: 005-177-740)

- (ii) 3368 Henry Road (PID: 006-660-819)
- (iii) 3788 Winget Place (PID: 018-498-451)
- (iv) 5353 Gore Langton Road (PID: 004-756-517)
- (v) 3248 Gibbins Road (PID: 028-738-071)
- (vi) 3325 Henry Road (PID: 023-516-305)
- (vii) 934 Khenipsen Road (PID: 027-581-578)
- (f) Despite section 53(4)(a) above, a total combined maximum of two dwelling units within a maximum of two residential buildings is permitted on 4011 Cambrai Road (PID: 016-212-169) provided that one of the residential buildings does not exceed 145 m<sup>2</sup> (1,560 sq. ft.) in gross floor area.

[BL3644, BL3680, BL3692, BL3703, BL3754, BL3757, BL3811, BL3798, BL3876]

#### **Maximum Lot Coverage**

(5) The maximum permitted lot coverage of the A3 zone is 30% of the lot area.

#### **Minimum Setbacks**

- (6) The minimum permitted setbacks for the A3 zone are as follows:
  - (a) Single-Family Dwellings and Two-Family Dwellings

Yard, Front, 6.0 m (19.68')

Yard, Side, 3.0 m (9.84')

Yard, Rear, 8.0 m (26.25')

(b) All Other Principal Buildings

Yard, Front, 25 m (82.02')

Yard, Side, 15 m (49.21')

Yard, Rear, 15 m (49.21') [BL3767]

(c) Accessory Buildings and Structures (Excluding Fences)

Yard, Front, 8.0 m (26.25')

Yard, Side, 3.0 m (9.84')

Yard, Rear, 8.0 m (26.25')

(d) Temporary Mobile Homes

To be sited in accordance with the provisions of the Temporary Mobile Home Permit Bylaw. [BL3754]

#### **Maximum Building Height**

- (7) (a) The maximum permitted building height for buildings, containing one or more dwelling units, within the A3 zone is 9 m (29.53').
  - (b) Despite the foregoing, the heights of other farm buildings are subject to the provisions of the ACNBC Farm Building Code 1995.

#### **Conditions of Use**

- (8) The conditions of use for the A3 zone are as follows:
  - (a) [Repealed. BL3891]
  - (b) [Repealed. BL3891]
  - (C) [Repealed. BL3891]
  - (d) Bed and breakfast uses may have no more than six sleeping units.
  - (e) Limited farm sale of agricultural products may be sold directly to the public provided that:
    - (i) minimum of 50% of the agricultural products offered for sale are produced on the land:
    - (ii) the covered retail sales area does not exceed 100 m<sup>2</sup> (1076.4 sq. ft.); and
    - (iii) the retail sales are clearly ancillary to the farm use. [BL3083]
  - (f) [Repealed. BL3367]
  - (g) Assisted Living, Supportive Housing, and Community Care Facilities may be permitted

#### provided that

- (i) the number of residents does not exceed ten, including resident staff,
- (ii) the use is within a single-family dwelling unit only, which for clarity does not include a two-family dwelling,
- (iii) approval from the Agricultural Land Commission is obtained, where the property is within the Agricultural Land Reserve, and
- (iv) valid health permits for septic systems or on-site wastewater treatment systems are obtained. [BL3302]
- (h) Despite section 53 (1) "accessory dwelling unit, coach house" is a permitted use on 3331 Henry Road. [BL3535]



#### 5355 LANCHASTER RD DUNCAN V9L 6G2

Area-Jurisdiction-Roll: 04-315-02131.000



04 - 315	-02131000	11/02/2015

#### Total value \$882,000

2023 assessment as of July 1, 2022

Land \$507,000

Buildings \$375,000

Previous year value \$808,000

Land \$468,000

Buildings \$340,000

#### Property information

Description 1 STY house - Standard  Bedrooms 4  Baths 3  Carports C  Garages G  Land size 2 Acres  First floor area 1,380  Second floor area  Basement finish area 1,013  Strata area  Building storeys 1  Gross leasable area  Net leasable area  No.of apartment units	Year built	1977
Baths 3  Carports C  Garages C  Land size 2 Acres  First floor area 1,380  Second floor area  Basement finish area 1,013  Strata area  Building storeys 1  Cross leasable area  Net leasable area	Description	1 STY house - Standard
Carports C Garages C Land size 2 Acres  First floor area 1,380  Second floor area  Basement finish area 1,013  Strata area  Building storeys 1  Cross leasable area  Net leasable area	Bedrooms	4
Carages C Land size 2 Acres  First floor area 1,380  Second floor area  Basement finish area 1,013  Strata area  Building storeys 1  Cross leasable area  Net leasable area	Baths	3
Land size 2 Acres  First floor area 1,380  Second floor area  Basement finish area 1,013  Strata area  Building storeys 1  Cross leasable area  Net leasable area	Carports	С
First floor area 1,380  Second floor area  Basement finish area 1,013  Strata area  Building storeys 1  Cross leasable area  Net leasable area	Garages	С
Second floor area  Basement finish area 1,013  Strata area  Building storeys 1  Cross leasable area  Net leasable area	Land size	2 Acres
Basement finish area 1,013  Strata area  Building storeys 1  Gross leasable area  Net leasable area	First floor area	1,380
Strata area  Building storeys 1  Gross leasable area  Net leasable area	Second floor area	
Building storeys 1  Cross leasable area  Net leasable area	Basement finish area	1,013
Cross leasable area  Net leasable area	Strata area	
Net leasable area	Building storeys	1
	Gross leasable area	
No.of apartment units	Net leasable area	
	No.of apartment units	

#### Legal description and parcel ID

LOT 39, PLAN VIP28324, SECTION 13/4, RANGE 1, QUAMICHAN LAND DISTRICT

PID: 002-073-251

#### Sales history (last 3 full calendar years)

No sales history for the last 3 full calendar years

#### Manufactured home

Width

Length

Total area

#### Register with BC Assessment



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## **PROPERTY INFORMATION**

#### **General Property Information**

Civic Address: 5355 LANCHASTER RD

**Folio:** 02131-000 **LTO Number:** EE57153

**PID:** 002-073-251

MHR Number:

Status: Active Property No: 103223

Legal: LOT 39 SECTION 13/4 RANGE 1 QUAMICHAN PLAN VIP28324

Property Attributes							
Title Value Description							
BCAA							
MANUAL CLASS	0140	1 STY SFD-AFTER 1960-MOD. STD					
ACTUAL USE	060	2 ACRES OR MORE (SFD, DUPLEX)					
FIRE AREA	SOUTH END						
CURBSIDE PICKUP							
GARBAGE SCHEDULE	BROWN A	BROWN A SCHEDULE					
ZONING	A3	RURAL RESTRICTED ZONE					

Property Tax Levies and Assessments Summary									
Year Notice Date	Туре	Total Levy	Class	Gross Land	Gross Improvements	Gross Assessment	Net Assessment		
2023 May 10, 2023	Reg	4,328.71	1	507,000	375,000	882,000	882,000		
2022 May 05, 2022	Reg	4,395.94	1	468,000	340,000	808,000	808,000		
2021 May 19, 2021	Reg	3,923.58	1	329,000	233,000	562,000	562,000		

#### **Licensing Information**

There is no licensing account information for this property.

#### **Community Development**

There is no community development information for this property.

Please Note: This statement is issued in accordance with Community Charter Section 249 - Certificate of Outstanding Taxes. Under 249(3), an error in a statement or certificate given under this section does not subject the municipality to damages. This property may be subject to other charges or fees.



## COLUMBIA Groundwater Wells and Aquifers

### **Well Summary**

Well Tag Number: 36650 Well Identification Plate Number: Owner Name: JPJ CONSTRUCTION Intended Water Use: Unknown Well Use Artesian Condition: No

Well Class: Unknown Well Subclass: Aquifer Number: 181 Technical Report: N/A

Well Status: New

Observation Well Number: Observation Well Status: Environmental Monitoring System (EMS) ID: Alternative specs submitted: No

#### Licensing Information

Licensed Status: Unlicensed

Licence Number:

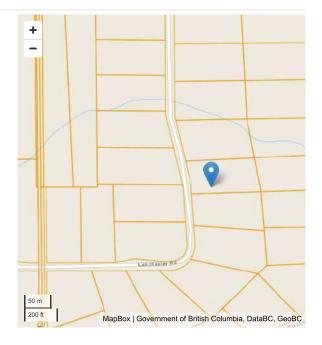
#### **Location Information**

Street Address: VIMY RD Town/City: DUNCAN

#### Legal Description:

Lot	39
Plan	28324
District Lot	
Block	
Section	13
Township	
Range	1
Land District	45
Property Identification Description (PID)	

#### Description of Well Location:



Geographic Coordinates - North American Datum of 1983 (NAD 83)

Latitude: 48.766404 UTM Easting: 443272 **Zone:** 10

Longitude: -123.771981 UTM Northing: 5401776 Coordinate Acquisition Code: (10 m accuracy) ICF cadastre and good location sketch

#### Well Activity

Activity	Work Start Date	Work End Date	Drilling Company \$	Date Entered
Legacy record	1977-02-03	1977-02-03	Drillwell Enterprises	August 13th 2003 at 4:12 AM

#### Well Work Dates

Start Date of	End Date of	Start Date of	End Date of	Start Date of	End Date of
Construction	Construction	Alteration	Alteration	Decommission	Decommission
1977-02-03	1977-02-03				

#### Well Completion Data

Total Depth Drilled: Finished Well Depth: 230 ft bgl Final Casing Stick Up: Depth to Bedrock: 29 feet bgl Ground elevation:

Estimated Well Yield: 4 USgpm Well Cap:

Well Disinfected Status: Not Disinfected Drilling Method: Other

Method of determining elevation: Unknown

Static Water Level (BTOC): 23 feet btoc Artesian Flow:

Artesian Pressure (head): Artesian Pressure (PSI): Orientation of Well: VERTICAL

#### Lithology

From (ft bgl)	To (ft bgl)	Raw Data	Description	Moisture	Colour	Hardness	Observations	Water Bearing Flow Estimate (USGPM)
0	0	2 gals at 210'						
0	0	2 gals at 220'						
0	29	Clay						
29	230	Sandstone black						

#### **Casing Details**

From (ft bgl)	To (ft bgl)	Casing Type	Casing Material	Diameter (in)	Wall Thickness (in)	Drive Shoe	
There are no records to show							

#### Surface Seal and Backfill Details

Surface Seal Material:

Surface Seal Installation Method:

Surface Seal Thickness: Surface Seal Depth:

Backfill Material Above Surface Seal:

Backfill Depth:

#### **Liner Details**

Liner Material: Liner Diameter: Liner from:

Liner Thickness: Liner to:

Liner perforations From (ft bgl) To (ft bgl) There are no records to show

#### Screen Details

Intake Method:	Installed Screens						
Type:	From (ft bgl)	To (ft bgl)	Diameter (in)	Assembly Type	Slot Size		
Material: Opening:	There are no records to show						
Bottom:							

#### Well Development

Developed by:

#### Well Yield

Estimation Method: Estimation Rate: Static Water Level Before Test: Drawdown:

Hydrofracturing Performed: No

Increase in Yield Due to Hydrofracturing:

Estimation Duration:

#### Well Decommission Information

Reason for Decommission: Sealant Material: Decommission Details:

Method of Decommission: Backfill Material:

Development Total Duration:

#### Comments

4 GPM. BLOW TEST. ROCK WELL DATA: DIA.: 6", FROM 29' - 230' METHOD OF DRILLING = DRILLED

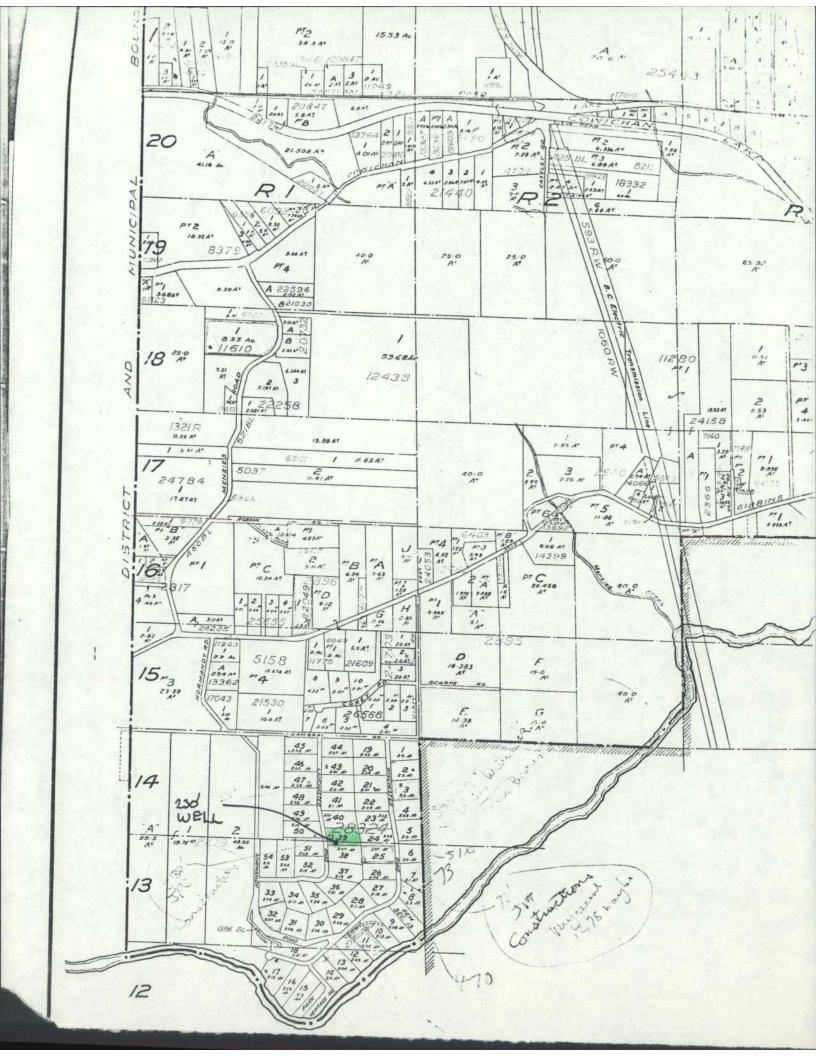
#### **Documents**

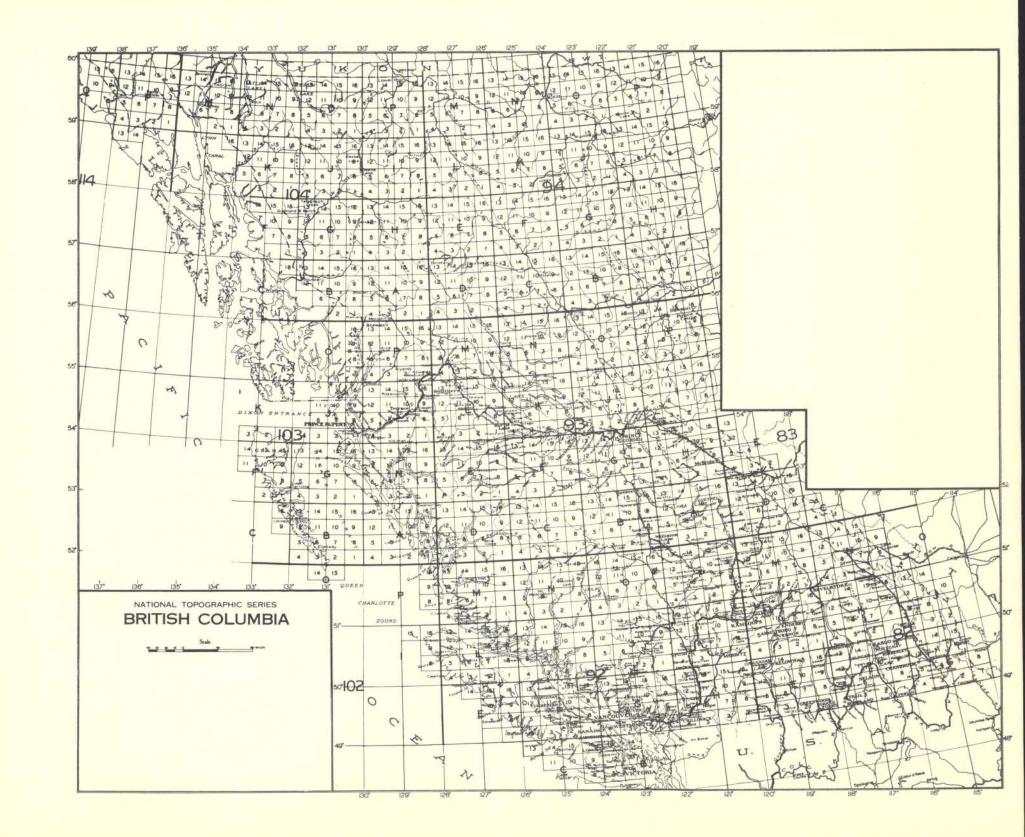
• WTN 36650 Well Record.pdf

#### Disclaimer

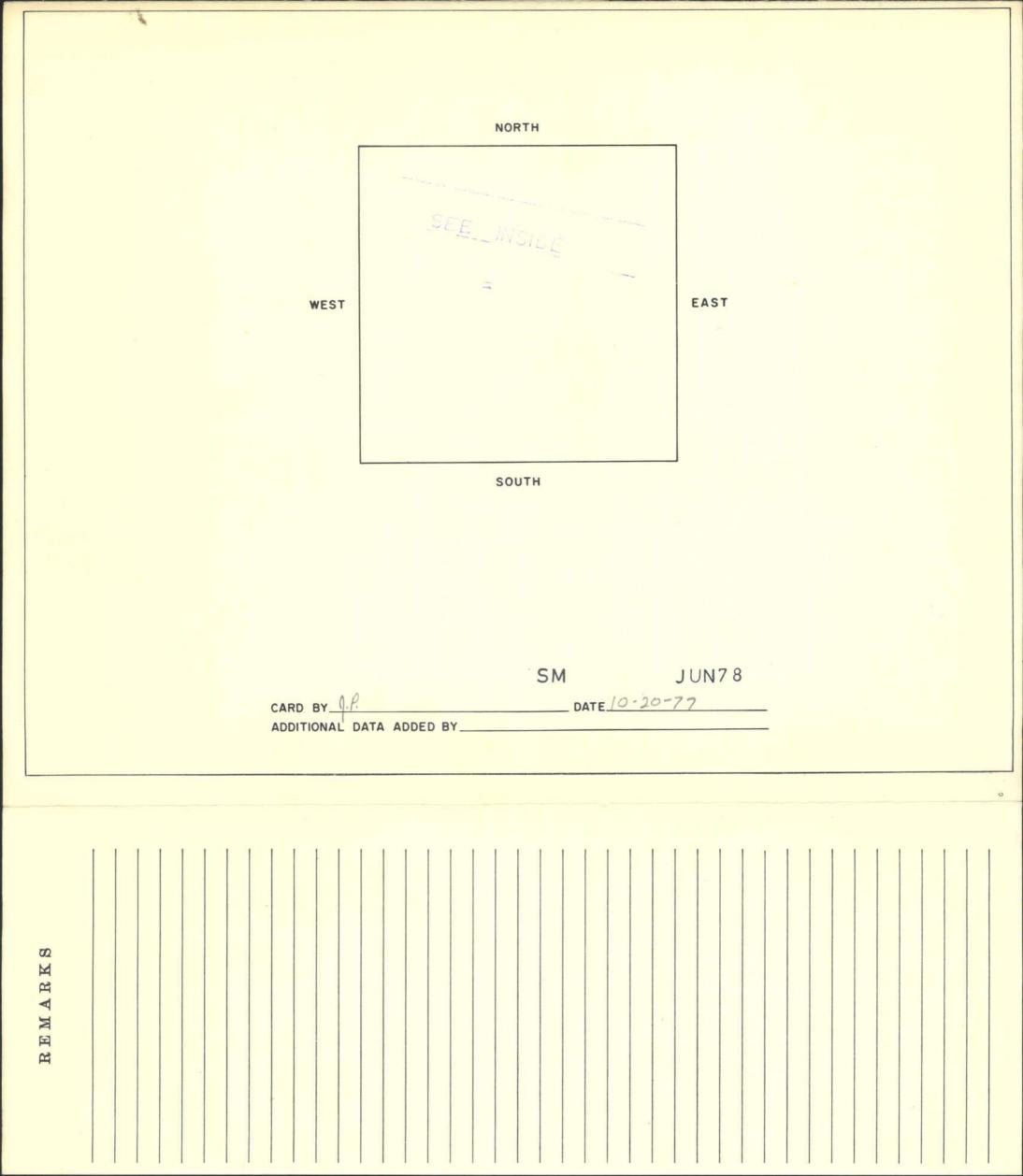
The information provided should not be used as a basis for making financial or any other commitments. The Government of British Columbia accepts no liability for  $the \ accuracy, availability, suitability, reliability, usability, completeness \ or \ time liness \ of \ the \ data \ or \ graphical \ depictions \ rendered \ from \ the \ data.$ 

#### OWNER WELL LOG CONSTRUCTION RECORD Address\_\_\_ Well Location Lot 39 COUNCHAN ESTATE Date Completed 4063/77 Date Started\_\_\_ Drilling Method RIR ROTARY DRILLWELL ENTERPRISES LTD. Driller TSTALYBERSS Helper 12 HOYT. KEN SLADE PH. 746-5268 Folio\_\_\_\_ R. R. 1, COWICHAN STATION, B. C. Signed By\_\_\_ CASING RECORD LOG OF FORMATIONS Dia. 6 ins. Wt. 200 #/ft. From 0 to 29 Descriptions Depth Dia.\_\_\_\_ins. Wt \_\_\_\_#/ft. From\_\_\_\_to\_ 0\_ to 29 Dia. ins. Wt.\_\_#/ft. From\_\_\_to\_ SANDSTONE 29 to 230 Shoe Welded Cemented PLACK \_\_\_ to \_\_\_\_ \_ to \_ SCREEN RECORD \_ to \_\_ \_\_\_\_\_ Material\_\_\_ Make\_\_\_\_ Slot opening\_\_\_\_\_ Length\_\_\_\_\_ \_ to \_\_\_ 2 EALS AT 210 \_\_ to \_\_\_\_ Top\_\_\_\_\_ft. Bottom\_\_\_\_ft. 2 11 " 220 Fittings Top\_\_\_\_\_ Fittings Bottom\_\_\_ \_ to \_\_ \_ to \_\_ Gravel Pack\_\_\_\_\_Natural\_\_\_ 4 CALS \_ to \_\_ Development Method\_\_\_\_ \_ to \_ ROCK WELL DATA to\_ Open Bore Hole \_\_\_\_\_\_ Dia. \_\_\_\_ 6 From \_\_\_\_ 29 \_\_\_\_ ft. to \_\_\_\_ 23.0 \_\_ to \_\_ \_ to \_\_ to \_\_\_\_ PRODUCTION DATA Static Level \_\_\_\_\_ 23 to \_\_\_\_ Measured from C-200 NO to \_\_\_ **GPM** Pumping Level \_\_\_\_\_ft. at\_ \_ to \_\_\_\_ 4. GPM ft. at to\_ Bail Test \_\_\_\_\_ft. at\_\_ \_\_GPH \_ to \_\_\_\_ GPH \_\_ft. at\_\_ \_ to \_\_ Recommended Pump Setting\_\_\_\_ \_\_ to \_\_\_ GPM Recommended Max. Pump Output\_\_\_ to \_\_ GPH \_ to \_\_ Hrs Duration of Test \_ to \_ PUMP DATA \_ to \_\_ Type\_\_\_ \_ to \_\_\_ Make\_\_\_ Serial No.\_\_\_\_ Model\_\_\_ GENERAL REMARKS Size\_\_\_\_\_ HP\_\_\_\_ Drop Pipe\_\_\_\_ins. GPM\_\_\_\_\_ Head\_\_\_\_ ft.\_\_\_ RPM Motor\_\_\_\_Volts\_\_\_\_PH\_\_\_ Well Seal \_\_\_ Water Analysis — Hardness\_\_\_\_\_ PPM PH\_\_\_\_\_PPM











# PEMBERTON HOLMES

· ESTABLISHED 1887 ·

The information and documentation included in this package was gathered from assumed reliable sources, but should not be relied upon without further independent investigation and verification by the Buyer.

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